

Fulfilling a universal need

The West End YMCA

"The programs may change, the times may change and society may change, but there is a universal need for an institution such as the YMCA." So says Ernie Payne, a man who has been involved with the West End YMCA for more than 50 years.

The West End "Y," one of the agencies funded by the West End United Way, has been serving the youth of the area since 1914 and Ernie Payne has been part of the organization since almost the beginning. He speaks with knowledge and conviction.

"In the early days, hiking was the big thing and we used to take the Red Car to Upland and hike up into Ice House Canyon," said the retired principal of Chaffey High School. "It was on these trips my interest in the natural sciences developed and directed me to a career in biology and teaching."

But Payne, though his sharp memory can bring back vivid images of the 20s and 30s, is a very "now" person when it comes to the needs and problems of young people two generations away from the Model T.

"The kids now need more supervised activities because of the greater opportunities for negative influence that our complex society brings," Payne said.

And supervised activities in sports, recreation, arts and crafts, and mind-opening experiences is what the "Y" is all about, according to Don Deal, the director of the West End "Y."

"Youngsters everywhere have the same problems, frustrations and pressures," Deal said. "The kids in the West End are no different from those I worked with in Chicago for nine years."

Both men agree the channeling of youthful energy in a positive, worthwhile manner is the key to helping boys discover a direction in their lives and self-identity. The volunteer workers at the "Y" are an important part of the program.

"There's just no way to measure the positive impact a volunteer leader of the 'Y' has on a boy when he really becomes interested in him," Payne said. "I know from experience."

Payne related how Chet Dawley, the captain of the USC football team in the early 20s had given an inspirational talk to a group of boys saying every boy could go to college, if he really wanted to.

After that talk, Payne decided that college was not beyond his means if he worked at it, even in the days of few scholarships when graduation from high school was

considered an achievement.

Guidance and leadership is an important element in the "Y" program to see that all boys have a place to go and something to do, no matter what their background.

"We often think of disadvantaged children as those who come from economically poor homes," Payne said, "but over the years I've grown to think that youngsters who badly need direction and companionship are those that are truly disadvantaged."

Payne, who has been on the "Y" board of directors for more than 30 years, said the yearly fee for belonging to the "Y" is \$10, with some small fees attached to certain activities. Yet, among the 6,000 youngsters in the West End who take part in "Y" programs, there are some who cannot afford even this nominal fee. They need not stay away from what is offered, Payne added.

As far as I can remember, and my memory goes back a long way, no kid was ever rejected because of economic circumstances," Payne said. "Somehow, someone always took care of it."

The "someone" is a person who cares about growing boys. The "somehow" is enrolling in the payroll deduction plan of the West End United Way.

People can help support the YMCA by enrolling in the payroll deduction plan of the West End United Way.

Community programs

The "Y" offers eight community programs for boys, girls, men and women of all ages. They include:

— Y-Indian Guides—Designed to bring father and first through fourth grade sons closer together.

— Trailblazers—Club program for fathers and sons designed to build friendships, while having fun activities compatible with boys' interests and capabilities. For boys entering grades 5-8.

— Y-Pals—Featuring special programs and campouts for fatherless boys on a one-leader to one-boy ratio.

— Hang Ten — A new coed junior high school club program featuring bowling league, winter camping, ski trips, Easter caravan to Mexico and special events.

— Inter-Lift — A club program for "today's" high school students. Activities include campouts, backpacks, caravans, ski trips, dinners, dances and special events at reduced rates. Focus is on making life meaningful in today's impersonal world.

— Y Men's Club—Service organization of the YMCA. Meets

the second and fourth Wednesdays of each month.

— Y's Mennettes Club — Ladies auxiliary of the Y's Men. Meets the first and third Tuesdays of each month.

— Fifty Plus— Social club for senior citizens. Meets 9 a.m.-3 p.m. Tuesdays.

Camp Oakes

The "Y" will also offer winter camp at Camp Oakes Dec. 26-29 for fourth through eighth grade boys and girls. Registrations are now being accepted. Limited space is available.

Classes

Adult classes offered by the "Y" include badminton, fitness, basketball, volleyball, weight training for men and women, self defense, karate, slimnastics, gymnastics for women, ballroom dancing, belly dancing and yoga.

Youth classes include basketball for 7-12 and 13-16 year olds, and gymnastics for six age divisions, including Tiny Tots, ages 3-5; Mighty Mites, 5-9; Beginning I, 7-10; Beginning II, 8 and up; intermediate, 8 and up; and team advanced, 8 and up.

Other youth classes are karate, weight training, wrestling, movement education for 3-5 and 5-7 year olds, sports day and self defense.

For information about programs, contact the "Y," 215 W. C St., Ontario, (714) 986-5847.

EIR necessity

City Council to consider appeal

Upland City Council will consider an appeal 7 p.m. Monday that an Environmental Impact Report (EIR) is not necessary for construction of a car wash in a general commercial zone at the southwest corner of Euclid Avenue and Ninth Street.

The Planning Commission at its Aug. 28 meeting determined an EIR would be required because the proposed Bubble Machine "may have a significant effect on the environment."

The commission cited four reasons for requiring the EIR:

—The project may be controversial in nature.

—Land use would be changed



POW WOW — Y-Indian Guides (from left) Dan Wobser of Upland, also known as "Big Beaver" and East Wind Chief of the Nation; Shawn Wobser, 7 years old; "Little Beaver," Eric Abbott, "Little Feather," 12 years old, of Chino; and LeRoy Abbott, "Big Feather" and War Chief

of the Nation, get together for a Pow Wow at the Montclair Plaza. The West End YMCA, serving Upland, Cucamonga, Alta Loma and Montclair, is promoting the Indian Guides and other special programs.

News Briefs

Chaffey Board meeting

Chaffey Union High School District will hold a board meeting 7 p.m. Monday at the district office, 211 W. Fifth St., Ontario.

Flea Market

Upland Chamber of Commerce will hold the eighth annual Flea Market 9 a.m.-5 p.m. Sunday at the Upland Memorial Park softball field. Upland Kiwanis Club will offer a pancake breakfast 7 a.m.-2 p.m.

Patchwork, quilting class

Upland Recreation Department will offer a free class in patchwork and quilting 1-4 p.m. Tuesday at Magnolia Recreation Center starting Oct. 7. The 10-week course is free. Other classes which started recently include zigzag machine sewing, gourmet cooking on a budget, leaded stained glass, and adult pottery.

Back-to-school night

Sycamore School will hold the annual back-to-school night 7:15-8:40 tonight. The event, sponsored by the PTA, includes a business meeting at 7:15 and classroom visitation. Parents will visit first and second grade classes 7:30-7:50, third and fourth grades 7:55-8:15, and fifth and sixth grades 8:20-8:40.

AAUW party

The Ontario-Upland Branch of the American Association of University Women (AAUW) will hold an International Coffee Party for prospective new members 5 p.m. Saturday. Highlight of the party will be a slide and tape show describing the organization. Officers and interest group study topic coordinators will be present to answer questions.

The 1975-76 interest groups include evening and morning book sections, in-depth book section, parapsychology, gourmet, observer corps, legislation, great decisions, evening and morning bridge, and summer sports. Study themes are creativity vs. conformity and living with less. Women who have graduated from a four-year college are eligible for AAUW membership. For information on the coffee hour or membership, call 985-2145 after 3 p.m.

Sky Lab program

The Daniel B. Milliken Planetarium at Chaffey College will present a program on the value of Sky Lab 7:15 p.m. Oct. 7 and 21. Seating is limited to 76 on a first come-first served basis. Group programs can be scheduled during the daytime. For information call 987-1737 ext. 275 or 376.

New Uplanders' luncheon

The New Uplanders' monthly luncheon for October will be held Wednesday at Holiday Inn, 1801 E. G. St., Ontario. The meeting will begin at 11 a.m. followed by lunch and a fashion show by members of the board modeling fall fashions from Atwoods, Upland Women who have lived in the Upland area for less than one year are eligible for membership in the New Uplanders and are invited to attend the luncheon. The club provides a variety of activities ranging from bowling and bridge to gourmet groups. For further information contact Paulette Meadows, 982-8510.

Hobby Circle

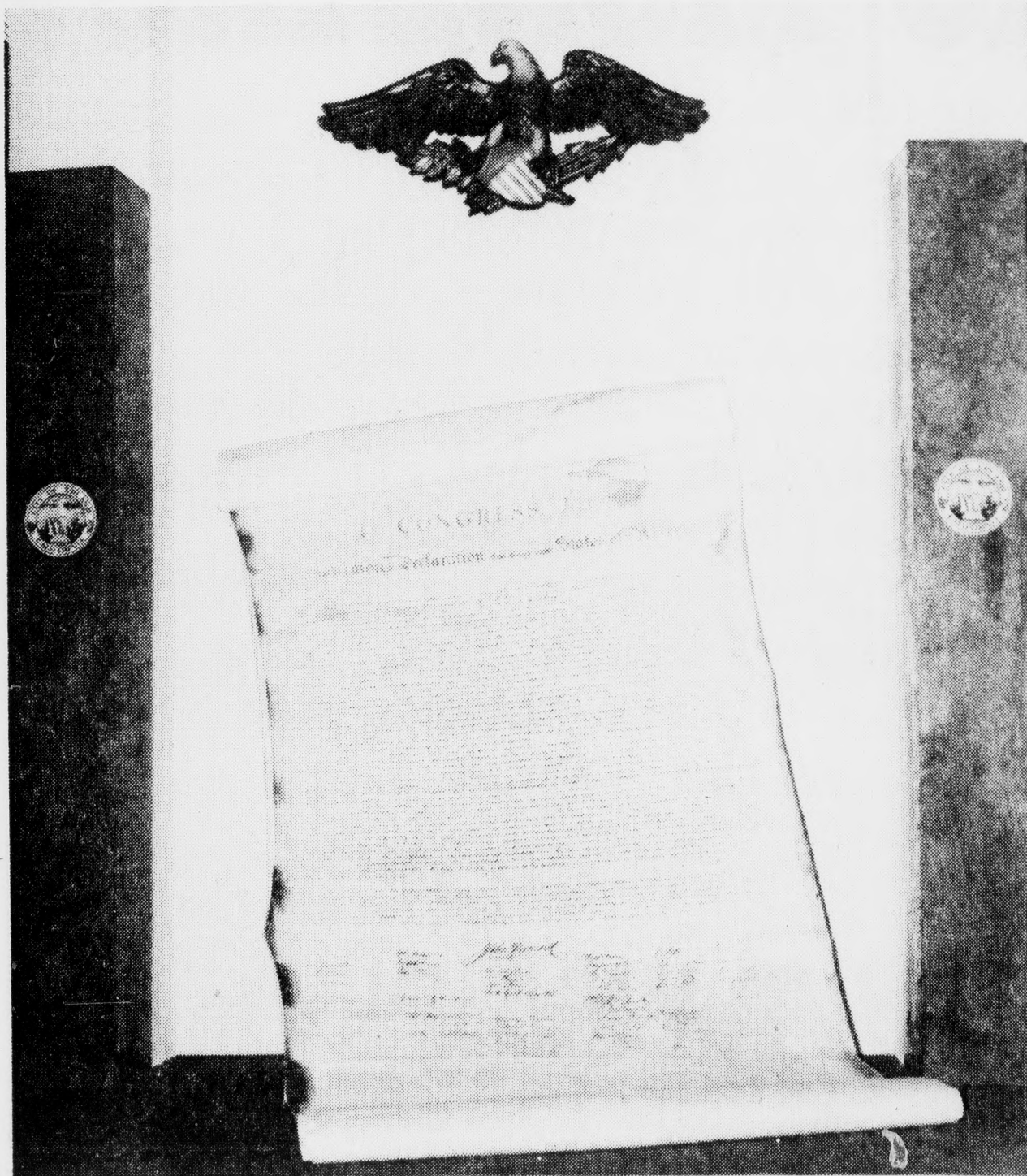
Upland Public Library has formed the Hobby Circle to meet 10-10:30 a.m. Tuesdays and Wednesdays. The free group led by Billie Thompson, meets at the same time as preschool story time and features guest speakers with ideas for creative expression in crafts, homemaking and child care. This week Ruth Aylor from Strings and Things will show examples of crochet and macrame. Previous sessions featured crafts from "found objects" by Helen Reilly and a quilting demonstration from Mona's Fabric Shop. For information call the Library's children's section, 982-1561.

Cub Scout Olympics

Upland Cub Scouts will join more than 250 boys from throughout the Sunrise district at the Cub Scout Olympics 7 a.m. Saturday at Damien High School, La Verne. Events for boys, aged 9-10, include 50 and 75-yard dashes, 220-yard relay, football and softball throws, standing long jump, pull ups, push ups and sit ups. Ten-year-olds also will compete in 100-yard dash and 440-yard relay. Ribbons will be presented to first, second and third-place winners. For safety reasons, participants are not allowed to wear spiked track shoes, according to coordinator Gordon Ingraham of Upland.

Junior Woman's Club

Upland Junior Woman's Club will meet 7:30 p.m. Tuesday at the home of President Roma Bergen. Membership in the club is open to women 18-13 years of age. Interested persons may call 985-0663 or 982-5562 for more information or write P.O. Box 572, Upland, 91786.



FAIR WINNER — Upland Chamber of Commerce placed fifth with an exhibit for communities of 40,000-50,000 residents at the Los Angeles County Fair. Lou Segaloff and Frank Hunsaker designed the exhibit which included

historical flags and the Declaration of Independence. Upland also received a five-year participation plaque for the exhibit honoring the U.S. Bicentennial. (Photo by Lynne Locke)

Girl Scouts name new field director

Jeri Roseboro of West Covina has been assigned by Spanish Trails Girl Scout Council to serve as field director in the communities of Chino, Montclair, Ontario and Pomona.

Formerly a member-at-large on the council board, Jeri joined the council staff in April and has worked on a "floating" schedule since that time to become acquainted with the multi-faceted responsibilities entailed at this post. Along with the staff assignment, Jeri continues as Cadette leader in West Covina thus providing her with insight into current needs and problems of the volunteer, as well as the professional, in scouting.

Stimulating increased membership and community support for Girl Scouting within an assigned geographical area are the key functions of a council field director. Jeri will provide leadership and guidance to administrative volunteers in district 2 and will work to analyze and serve the needs of the area she serves. Assisting with the recruitment and placement of volunteers within her area and seeing to the induction, training and on-the-job help for



Jeri Roseboro

these volunteers are among her responsibilities. Summer camp supervision is handled by each field director and Jeri's presence was welcomed at several council sites during the past few months, including an inter-group out-reach (IGOR) camp for boys and girls in Ontario. Council field directors

assignments are as varied as the needs within the communities served.

Jeri Roseboro is the mother of Senior Scout Shelly, Cadette Scout Stacy and son Jaime who prefers to spend his time on a baseball diamond while the Roseboro women are busy with scouting. Jeri was involved as a volunteer in Girl Scouts even before her own daughters became members. She also participated as a youngster in the Brownies through Cadette programs.

Jeri completed her formal education at Ohio State University and subsequently was in charge of the Youth Employment Services at the California State Employment Office in Covina. Commenting on her new position, Jeri said, "I love it (scouting) and it's easy to work at something you like to do." Staff members and volunteers find her easy-going manner and enthusiasm for Girl Scouts "delightfully infectious." Her professional "know-how" and her concern for the best possible program for the girls in the community are reportedly evident in her approach to each endeavor she pursues.



GO TEAM GO — Alta Loma High School's junior varsity cheer leaders work to raise school spirit. J. V. cheer leaders include Kathy McCarsen

(left), Janelle Peterson (right), and (center from bottom) Tracy Jackson, Kim Moore and Donna Henry. (Photo by Lynne Locke)

Center to celebrate Bicentennial

Right in the forefront of helping celebrate this nation's Bicentennial during the coming year will be the Chaffey Communities Cultural Center.

The purpose of this educational, cultural and social organization of 325 persons is to preserve the artifacts and history of the local area.

On April 3 and 4, 1976, members will join with the Bicentennial committee from San Bernardino County for the Trek of the Century, made by Father Garces in 1776. The center also plans displays pertaining to the United States' birthday in its museum, 525 W. 18th St., Upland.

During the 1974-75 year, monthly programs at the museum focused on the culture of many lands and wine and citrus growing and processing.

Educationally, the center has a student from Upland High School who has completed six years of work at the museum and received credit for this past year's work.

The members now are working to assess items for the sculpture court which they hope to have finished prior to 1976. The newest addition to the historical collection is two lumber wagons which were used to bring lumber from the mountains many years ago.

Beatrice S. Riggs is president of the cultural center. Other officers are: Philip Born, vice president; Eunice Mitchell, secretary; Ada Cooper, treasurer; and Harriet White, publicity chairman.



CASA ALEGRE — West End resident Donna Beno watches son Adam, 2½ years old, and 3-month-old Amanda who were adopted through the Children's Home Society (CHS). Casa Alegre Auxiliary members raise funds to support CHS programs including counseling and aid for unwed parents, adoption, foster and group home care, and counseling for parents trying to raise children alone. Casa

Alegre's major fund-raising event is a casino-dinner party in March. Auxiliary officers are the Mmes. Charles Hillman, president; John Harrah, vice president; Jeffrey Fork, recording secretary; Jack Peterson, corresponding secretary; Vernon Hesselstine, treasurer; and Thomas Finnegan, publicity coordinator. For membership information call 982-8037. (Photo by Lynne Locke)

Army accepting non-grads

Enlistment criteria for joining the United States Army has recently been changed to include 17-year-olds without a high school diploma.

For further information contact the U.S. Army recruiter, 331 N. Euclid Ave., Ontario, at 983-2771.

Women golfers tee off

The women golfers at La Mancha Golf Course in Cucamonga are led off the tee by Mrs. Kenneth Block, president.

Starling Coppess, secretary; Howard Eader, treasurer; and Mike Melynk, publicity chairman.

Highlights of the coming season will be the President's Tournament, turkey tournament and the championship tournament. All these tournaments were held last year and added to that the members had a Christmas party and trophy tournaments every third Tuesday of each month. There are 40 members in the La Mancha Women's Golf Club.



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Belle Rose will teach arts, crafts

Arts and crafts, under the sponsorship of Chaffey College Community Education, will be taught on Friday mornings from 9 to noon by Belle Rose, beginning Oct. 3, at the Alta Laguna Mobile Home Park, 10210 Baseline Road, Alta Loma.

Among the varied items to be handcrafted on Fridays through Nov. 21 are a scarecrow, a mock leather box, bottle or can, a memory book, a pilgrim man and woman and little girl pins.

How's Your Hearing?

Chicago, Ill. — A free offer of special interest to those who hear but do not understand words has been announced by Beltone. A non-operating model of the smallest Beltone aid ever made will be given absolutely free to anyone requesting it.

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50th
anniversary

Lucelle Paulson gets Craig Award

Hospital honors nurse

At the recent tenth annual employe service awards banquet held at San Antonio Community Hospital, Mrs. Lucelle Paulson was presented with the 1975 Craig Award as the "Employee of the Year." Mrs. Paulson joined San Antonio Community Hospital in 1951 as a staff nurse and in 1953 she transferred from general nursing to the delivery room where she has served as a staff nurse for 22 years.

The Craig Award is presented annually to an employee who has given sustained and significant service to the hospital. Once a year, all employees are encouraged to nominate one of their fellow workers as the Craig Award recipient. Final selection is made by an anonymous committee.

The award was named for the Craig family who gave "extraordinary service" to the hospital. Dr. W. H. Craig was one of the founders of the hospital more than 50 years ago. During his lifetime, he and his children, particularly Dr. John Craig and Dr. Mary Craig McClellan, were among the hospital's major benefactors.

The Craig Award was presented to Mrs. Paulson by John L. Towers, hospital administrator. In presenting the award, Towers remarked that although Mrs. Paulson has worked at the hospital since 1951 as a full-time employee, her participation predates that considerably with two other employment stints — one begun in 1941 and another from 1944 to 1949.

Comments received in her nomination of the 1975 Craig Award

included "... is kind and considerate of patients ... maintains leadership ... is very understanding and helpful to fellow workers ... repeatedly helps neighbors who are ill and in need of assistance ... is always there to lend a helping hand ..."

Towers further commented that Mrs. Paulson has seen many lives begin during her years of delivery room service and that she "has served our community and our hospital with devotion that is unequalled."

Prior to the Craig Award presentation, 86 other employees were honored for their service to San Antonio Community Hospital in receipt of service pins, as follows:

Twenty years — Helen Morgan, Beatrice Anderson, Frances Corcoles, Martha Young, Madonna Harney, Mary Merancio and Imogene Petet.

Fifteen years — Evelyn Hall, Ruth Morton, John Saunders, Martha Sanchez, Jean DeLacy, Irene Holbrook, Margaret Lenz, Clarabelle Mason and Jack Berens.

Ten years — Abraham Pardo, Herbert Miller, Felix Minjares, Ramona Rodriguez, Jill Vass, Ellen Bellomo, June Berk, Rebecca Boughey, Lenora Covert, Joann Crider, Claire DeBellis, Margaret Nazionale, Virginia Parsell, Catherine Sanders, Erdeane Thompson, Effie Vanderbilt, Ruth Kidwell, Edward Millard, Jerry Boydston and Mary Anderson.

Five years — Elvira Reyes, Terry Tompkins, Dawn Swanson, Jennie Stephenson, Gloria Sanchez, Janice Ronk, Dorothy Raschke, Evelynna

Quillen, Susan Prosio, Margaret Murphy, Loma Miller, Clara May, Sandra Lindley, Susan Kalhoefer, Joyce Jones, Linda Henighan, Marilyn Hartz, Martha Harlan, Dorothy Harbottle and Gladys Gudal.

Also Marjorie Clarkson, Marion Brown, Carol Hull, Mary Hutter, Hilda Jayka, Dorla Johns, John Thompson, Donald Colunga, David Justice, Gina Mills, Joyce Violet, Stella Aleman, Barbara Gilman, Jeanne Hansen, Evelyn McKee, Norma Roebke, Evelyn Taneyhill, Christine Hyde, Patsy Tyree, Phyllis Blackstock, Virginia Jensen, Wilder Mickels, Barbara West, Dovie Wheeler, Alder Dixon, Ignacio Alvarar, Elidia Banuelos, Louis Janosik, Elizabeth LaClair and Belva Weeks.

Users can buy food stamps at post office

The San Bernardino County Department of Public Social Services has entered into an agreement with the Post Office Department to make food stamps available for purchase at participating post offices throughout the county.

Under the present system, food stamps were purchased through the mails by eligible households.

Beginning Oct. 1, food stamp participants will have the option to use mails or to go to designated post offices and make their purchase.

Postal officials selected the participating post offices to be located in areas of greatest food stamp client density.

The post office will monitor the program over the next few months adding additional post offices if and where there is demand.

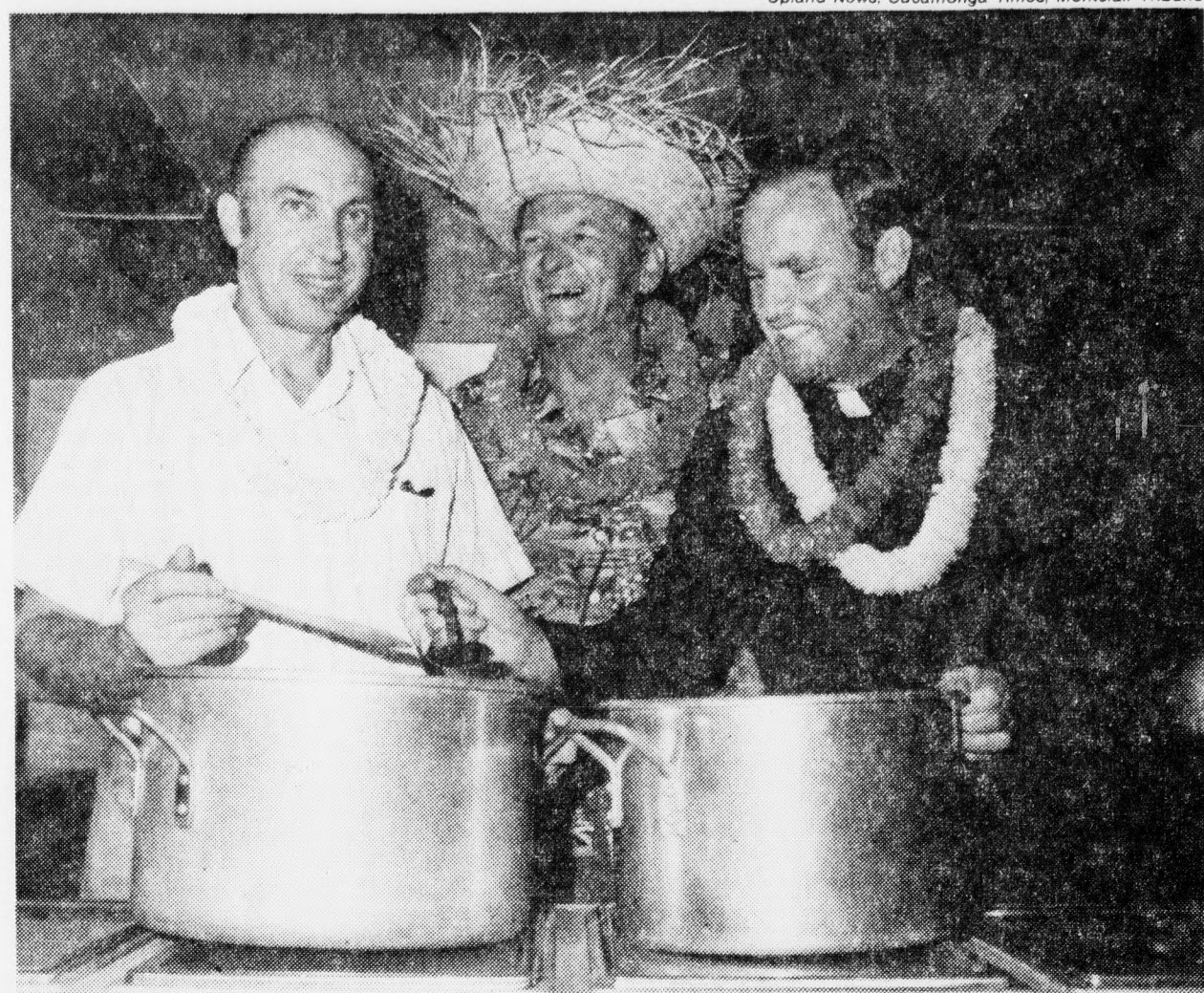
Fred Thies, director of the county Department of Public Social Services, said, "The optional over-the-counter purchases at local post office are expected to ease the delays some clients experienced while waiting for the mails."

Thies stressed that those wishing to do so may continue to utilize the mail system as in the past.

This new option will not cost the county more money due to an agreement with the federal government which limits the county's share of the program expense to no greater amount than that which it expended on the Donated Commodities Program which food stamps replaced 15 months ago.

Classes in volleyball scheduled for adults

Volleyball classes are being offered to any adult, 16 years or over, at the West End YMCA, 215 W. C St., Ontario. Classes are held Monday, Wednesday and Friday from 12:30 to 2 p.m. and on Tuesday and Thursday from 7 to 10 p.m.



ITALIAN LUAU — Chef Joe Carcich, chairman Bob Klein and Father Philip O'Carroll prepare dinner for the second Italian Luau of the Italian Catholic Federation, Branch 279. The event Oct. 11 at Father Joseph Mackey Memorial Hall, includes dinner 7:30 p.m., dancing 9 p.m. - 1 a.m.

with music by the Berger Bros., and door prizes. Tickets will be sold at Our Lady of Lourdes Church after each Mass Sunday. Proceeds will support the Science Department at Our Lady of Lourdes School. (Photo by Lynne Locke)

Pomona Valley Single Parents, Inc.

Las Vegas weekend scheduled

A three-day weekend at Las Vegas, Nev., will highlight the adult activities planned for October by the Pomona Valley Single Parents, Inc.

The dates for the Las Vegas sojourn are Oct. 10, 11 and 12. Other adult activities scheduled for October are: dancing at the Little Club, 10380 Central Ave., Montclair, at 8:30 p.m. this Friday; a house party at 8:30 p.m. Saturday at the VFW Hall in Pomona; a wine-tasting party, 8 p.m. Oct. 17, home of Jim Flynn in Upland; house party, 8:30 p.m., Oct. 18, again at the Pomona VFW Hall; cocktails and conversation, 8 p.m., Oct. 24, at the home of Sharon Cook in Rowland Heights; Newcomers' Meeting at 7:30 p.m. Oct. 25 at the Pomona VFW Hall, followed by a house party at the same location at 8:30; dancing at 9 p.m., Oct. 28, at Papa Bill's in Pomona; and Happy Halloween Surprise Dinner, 9 p.m. Oct. 31, at the Claremont home of Mary Williams.

Family outings will go like this: potluck supper on Oct. 7 at 7:30 p.m. at the Upland home of Inge Fryman; Teen Night Miniature Golf for teen-agers only, 7:30 p.m., Oct. 17 at the Pomona Valley Center Golf in Upland; trip to Disneyland, leaving the Thunderbird Lanes in Ontario at 9 a.m., Oct. 19; teen and parent meeting, 8 p.m., Oct. 21, home of Chuck Surby in Montclair; and Halloween Picnic, 2 p.m., Oct. 26, at Colony Park in Ontario.

In addition to the regular discussions on Mondays, a special women's rap session is scheduled for 8 p.m. Oct. 14 at the home of Mrs. Williams.

Discussions include: this coming Monday, "How to Let Him or Her Know You Are Interested," at 8 p.m. with

Wally Russell as moderator at the home of Mrs. Williams; Oct. 13, "Is Being Hurt Necessary in a Relationship?", with Dave Underwood as moderator at 8 p.m. at the home of Gene Bell in Pomona; and Oct. 27, "When Should a Woman Take the Initiative?", 8 p.m., with Chuck Surby moderating at his own home in Montclair.

Fire prevention and safety in the home will be the topic discussed by a representative of the Pomona Fire Department at the general meeting on Oct. 20. A coffee hour from 7 to 8 p.m. will precede the program. Members may bring their children as one of the two films to be shown is child-oriented. The session will be held at the Pomona First Federal building, 399 S. Garey Ave., Pomona.

Cards will be played each Thursday night at 8 at the home of Lottie Rossman. A beginners' card party is scheduled at 8 p.m. on Oct. 15 at Mrs. Fryman's home in Upland.

Art classes offered

Dan Scher of Claremont is teaching drawing and painting classes at the Pomona Valley Art Association Gallery, 300 S. Park Ave., Pomona.

Classes may be taken in groups or by individuals. Scher received his master of arts degree in education at Claremont Graduate School.

Classes can be arranged by calling the gallery at 622-9967.



Honored by San Antonio Community Hospital and her fellow workers as "Employee of the Year," Mrs. Lucelle Paulson is presented an award by John L. Towers, hospital administrator. Mrs. Paulson has served as a staff nurse in the hospital delivery room for 22 years.

Upland PPK registration being held

Upland area youngsters can register for 15th annual Punt, Pass and Kick Competition at Frank Arena Ford, 555 W. Foothill Blvd., now through Friday, Oct. 3.

Local level competition, the first of six steps on the PPK ladder culminating at the Super Bowl in Miami in January, is slated for 9 a.m. Saturday, Oct. 4, at the Upland High School Stadium.

Youngsters age eight through 13 accompanied by parent or guardian are eligible to sign for the program.

No fees are required for participation nor is any special equipment necessary. Youngsters compete only against others from their own age group, and there is no body contact.

A PPK booklet also is offered to participants with tips on playing football and proper exercise.

Persons with questions regarding the PPK program should call George Glazner at either 981-2125 or 984-2907.

Auxiliary sets social Friday

The Ladies Auxiliary to Barracks 2379, World War I Veterans, will hold a social at 10 a.m. Friday in the all-purpose room of the Upland Public Library.

There will be a business meeting at 1 p.m. on Friday, Oct. 17, at the Salvation Army Headquarters, Ontario.

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The energy crisis that need not happen.

By Harvey A. Proctor, Chairman,
Southern California Gas Company.



This report and the ones to follow will supply you with facts about the shortage of natural gas.

The Southern California Gas Company wants you to have these facts because this problem could affect both your home and your job.

We believe it's a vital part of our service to keep you informed about this difficult situation.

An enormous dependency.

Southern Californians rely on natural gas more than any other similar form of energy. Natural gas supplies about 55% of our non-transportation energy.

It heats 92% of our homes.

Cooks food for 76% of us.

And it heats water for 95% of us.

But that's only the beginning. Thousands of businesses and shops in this area aren't equipped to use any other fuel.

And many of our industries use natural gas as a raw material for their products.



Southern California Gas Company
Keeping you informed is also part of our service.

Demand and supply.

Natural gas is in short supply, and the shortage is rapidly becoming critical.

Although we continue to urge conservation, a huge demand for natural gas remains. We've already cut back supplying industries that are able to use other fuels.

Reliable estimates of demand and of supplies show that unless we find new sources in the very near future there will be no gas for any of our industrial customers by 1979, possibly even 1978.

And then, if supplies continue to dwindle, we'll have to start cutting off "firm" customers. That includes many of you reading this report.

"Firm" customers are shops, small businesses, office buildings, some hotels, and your homes.

What can be done?

We can solve this problem if all of us work together — consumers, government, labor, and private industry.

We can prevent the worst consequences of the gas shortage.

This is an energy crisis that need not happen!

In future reports, we'll tell you about the progress of our many efforts to deal with the shortage.

We want you to continue to have the facts about how a shortage could affect you.

And about what we're doing to keep the worst effects from ever happening.

The people at the Gas Company hope you'll read these reports and discuss them with your colleagues and family.

For more information on the natural gas shortage, write: Southern California Gas Company, Box 54093, Los Angeles, California 90054.

People in the news

Honor list

West End residents named to the spring quarter honor list at California State University, San Bernardino include Alice Lorenz of Alta Loma, sociology; and Karen Kregel of Upland, liberal studies. Both women earned straight A's.

Others on the honor list are Randi Redfern of Montclair, drama; and Alta Lomans Ann Gadowski, psychology; Vickie Neill, criminal justice and sociology; and Ronnie Zimmerman, psychology.

Fellowships

Three West End residents have received Claremont Graduate School fellowships to attend an intensive seminar in United States government and politics.

Vincent Broncatello of Alta Loma, Ray Sarrio of Cucamonga, and Abraham Sahak of Montclair attended the Robert A. Taft Institute of Government seminar for teachers. Speakers included Lt. Gov. Mervyn Dymally, Rep. Jim Lloyd, and Rep. Barry Goldwater Jr.

Appointment

Barbara DeVoss of Montclair and Sam Maloof of Alta Loma have been appointed to fill vacancies on the Chaffey College Advisory Council for Community Education.

Prize zucchini

Ten-year-old Anette Stump of Upland recently gave her neighbor Florence Lehner a prize zucchini: 4½ pounds, 17 inches long and 12 inches in diameter.

Mrs. Lehner rose to the challenge of the huge vegetable by inviting seven friends to dinner. The zucchini feast was accompanied by Italian spaghetti and meatballs, chicken, salad, pie and ice cream.

Certifications

Dorothy Harbottle, Shirley Hilger and Karen Veylandt, registered nurses employed at San Antonio Community Hospital, Upland, are among the first to be certified as mobile intensive care specialists.

They will supervise paramedic and emergency room personnel in life-saving techniques. They completed a 100-hour course, sponsored by the Robert Wood Johnson Foundation, to improve the level of emergency services in San Bernardino County.

Orientation

Backpacking and canoeing in Idaho's rugged Sawtooth Mountains were part of freshman orientation activities for Eric Robinson of Upland, who was one of 50 freshmen students joining other College of Idaho students and faculty on a five-day outing.

The unusual orientation featured lectures, history and folklore of the area, and informal discussions about academic life at the independent, four-year college. College President William Cassell was among the participants, all of whom helped with cooking and other camp chores.

Chaffey dean

The Chaffey College board of trustees has appointed Leonard L. Martyns as acting dean of community education.

This action was taken in response to dean Lynn O. Hollist's letter of intent to the college to resign from the office at the end of his sick leave. Hollist's decision to resign is subject to change should his health improve within the period stipulated.

Martyns, a graduate of UCLA, has served as coordinator of community education including evening college, adult education and community services.

Donations

Upland Junior Woman's Club has presented a check and a first-aid kit to Club Deportivo Ontario, an organization of four soccer teams for players 8-18 years old.

The juniors also arranged a donation of 1,000 pounds of line for field marking. The soccer club, sponsored by Mr. and Mrs. Leonard Garcia of Ontario, is a member of the California Youth Soccer Organization. For

information on the soccer teams call 983-2549.

Doctorate

Pamela Lenhart Gustafson has received a Doctor of Pharmacy degree with honors from the University of Southern California. She is a 1969 graduate of Montclair High School and has been employed by the San Antonio Community Hospital.

Champions

The Upland Brethren in

Christ Church survived a three-month church softball league schedule to take the championship in the nine-team church slo-pitch league. The summer league was sponsored by the Upland Recreation Department.

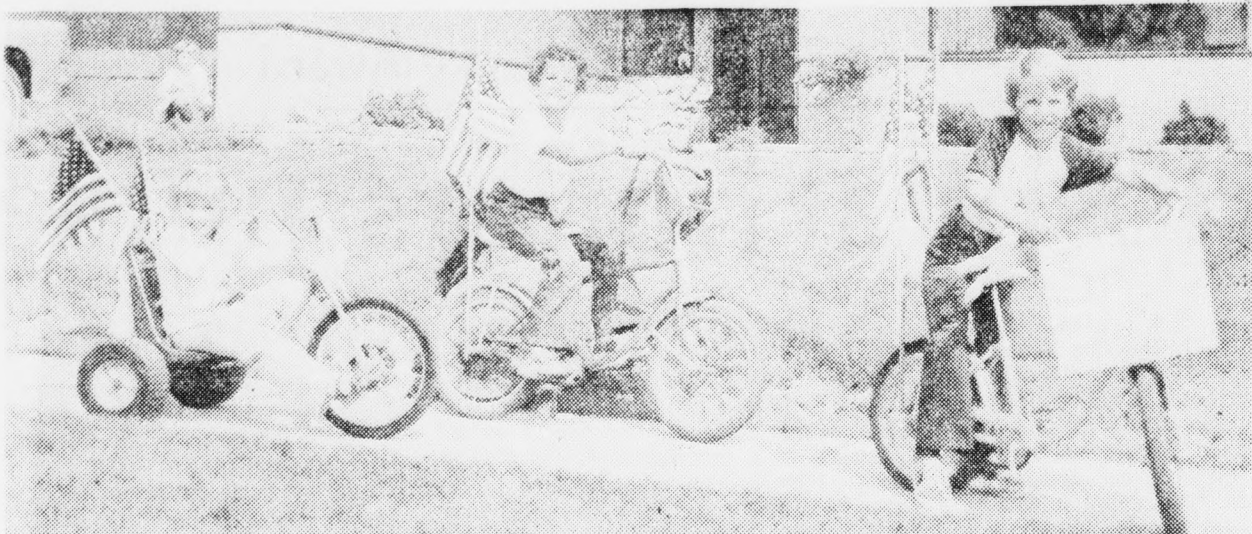
At the end of the regular season, Upland Brethren in Christ and Foothill Baptist Church, team No. 1, were tied for first place. In the championship playoff game Brethren in Christ beat Foothill Baptist 16-3 to take the title.

Brethren in Christ finish-

ed the season with a 16-1 record. Foothill Baptist completed the schedule at 15-2. Receiving third and fourth place trophies were Calvary Church and First Mennonite.

Top salesmen

David A. Hjorth and Wally Bitters, both of Upland, have qualified as members of the 1975 Star Club of New York Life Insurance Company for achieving significant sales records during 1974-75.



HOME-TOWN PARADE — Getting in the spirit for an old-fashioned home-town parade are (from left) Christine Bleyenburgh, 4 years old; Donnie Reynolds, 7½; and Bruce Nicholson, 7. The

tricomunity Bicentennial parade 10 a.m. Oct. 18 will include school bands, drill teams, youth clubs, service groups, equestrians and car, bicycle and wagon floats.

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	BEEF RIB RIB STEAK	167¢	134¢	33c		CENTER CUT, BEEF CHUCK 7-BONE ROAST	111¢	89¢	22c
	ARM CUT BONE IN BEEF SHANKS	87¢	70¢	17c		BEEF LOIN, TAILS OFF T-BONE STEAK	199¢	159¢	40c
	BEEF CHUCK SHOULDER O-BONE ROAST	111¢	89¢	22c		LEAN CUBES STEW BEEF	140¢	112¢	28c
	EXTRA LEAN GROUND BEEF	111¢	89¢	22c		TASTY BEEF PLATE BOILING BEEF	55¢	44¢	11c
	BEEF LOIN, TAILS OFF PORTER HOUSE	207¢	166¢	41c		BONELESS BEEF ROUND RUMP ROAST	143¢	114¢	29c
	SKINNED & DEVEINED SLICED LIVER	71¢	57¢	14c		BEEF PLATE SHORT RIBS	76¢	61¢	15c
	BONELESS BEEF LOIN TOP SIRLOIN	207¢	166¢	41c		BEEF ROUND CUBE STEAK	167¢	134¢	33c
MEATY TURKEY DRUMSTICKS		45¢			GOURMET DELIGHT SILVER SMELTS		49¢		
TENDER PLUMP					SNOWY WHITE, FROZEN SOLE FILLETS		69¢		
					RATH'S, BRAUNSCHWEIGER LIVER SAUSAGE		69¢		
					BY THE PIECE				

SAVE 30¢ MAYFRESH
CHEESE LOAF
2 LB. **\$1.29**

SAVE 30¢ MAYFRESH
SWIFT'NING SHORTENING
42 OZ. CAN **\$1.29**

SAVE 20¢ ARDEN
SOUR CREAM
1/2 PT. CTN. **31¢**

SAVE 40¢ GAY LEA
CHEESE CAKE
4 OZ. SIZE **25¢**

SAVE 30¢ ARDEN HEAVY
WHIPPING CREAM
1/2 PT. CTN. **43¢**

SAVE 40¢ ARDEN
YOGURT
ALL FLAVORS HALF PINT **25¢**

SAVE 60¢ 80-PROOF
VODKA
ROYAL OCCASION 1/2-GAL. **\$6.89**

SAVE 50¢ ON MAYFRESH
ORANGE JUICE
100% FLORIDA PURE 16-OZ. CAN **59¢**

MAYFRESH VEGETABLES
• CUT CORN • PEAS 10-OZ. • REG. OR FRENCH CUT BEANS 4-OZ. YOUR CHOICE **4: \$1**

MIXED VEGETABLES • PEAS & CARROTS • FONDHOOK LIMAS • CAULIFLOWER • BROCCOLI SPEARS • SPROUTS
YOUR CHOICE **3: \$1**

LEAF OR CHOPPED SPINACH
6 10-OZ. PEGS. **\$1**

MAYFRESH • FRENCH PEAS
CRINKLE CUT POTATO PUFFS 2 LB. **63¢**

POTATOES
DAC **63¢**

GLAZED, 9-OZ. • JULY, 11-OZ. MORTON'S DONUTS
1-LB. **79¢**

FLEISCHMANN'S UNSALTED MARGARINE
1-LB. **79¢**

SAVE 90¢ MAYFRESH
ICE CREAM
1/2-GAL. SQUARE CTN. **89¢**

DAIRY FRESH
ARDEN BUTTERMILK
QUART CTN. **36¢**

ARDEN 100% ORANGE JUICE
QUART BTL. **69¢**

DELICATEESEN
MAYFRESH MONTEREY JACK CHEESE
BY THE CHUNK **\$1.49**

KRAFT PHILADELPHIA CREAM CHEESE
3-OZ. PEG. PLAIN **22¢**

SWEET MILK OR BUTTERMILK
BALLARD BISCUITS
6 7 1/2-OZ. TUBES **89¢**

PLUMRICE IMPORTED COOKED HAM
SLICED 3-OZ. PEG. **79¢**

OSCAR MAYER SLICED ROAST
ON BEEF BLOOMINGDALE, 8-OZ. PEG. **78¢**

OSCAR MAYER SLICED COTTAGE
ON BEEF BLOOMINGDALE, 8-OZ. PEG. **89¢**

OSCAR MAYER SLICED VARIETY
VARIETIES BLOOMINGDALE, 12-OZ. PEG. **\$1.14**

OSCAR MAYER SARAH REG.
ON BEEF BLOOMINGDALE, 12-OZ. PEG. **\$1.14**

OSCAR MAYER SLICED VARIETY
PACK LUNCHEON MEATS, 12-OZ. PEG. **\$1.52**

MAYFRESH 16-OZ. CAN
APPLE SAUCE **28¢**

MAYFRESH 15-OZ. CAN
KIDNEY BEANS **28¢**

MAYFRESH 15-OZ. CAN
TOMATO SAUCE **28¢**

MAYFRESH, FRUIT
COCKTAIL 16-OZ. CAN **37¢**

MAYFRESH, SLICED OR HALVES
PEACHES 16-OZ. CAN **37¢**

MILANI, 1800 FRENCH DRESSING
8-OZ. BTL. **49¢**

SAVE 8¢
MAYFRESH ENGLISH MUFFINS
REG. OR SOUR DOUGH 3 PKGS. OF 6 **\$1**

MAYFRESH 16-OZ. CAN
PEAR HALVES **37¢**

MAYFRESH, STEWED TOMATOES 3 16-OZ. CANS **\$1**

MAYFRESH, JUICE
PINEAPPLE 46-OZ. CAN **53¢**

MACOMBER'S, 32-OZ. BTL.
APPLE JUICE **43¢**

ICY POINT, COCKTAIL SHRIMP 4 5-OZ. SIZE **57¢**

ICELANDIC, SMOKED SARDINES 3 3 1/2-OZ. CANS **\$1**

SAVE 5¢
MAYFRESH WHITE BREAD
1-LB. LOAF **29¢**

CENTRAL AMERICAN BANANAS

PLUMP & RIPE

15¢

LARGE FRESH CRISP ICEBERG LETTUCE

4 FOR \$1

FRESH ZUCCHINI ITALIAN
SQUASH EXTRA FANCY **29¢**

U.S. NO. 1 RUSSET POTATOES **15¢**

U.S. NO. 1 NEW CROP PINTO BEANS **39¢**

INDIAN RIVER SWEET JUICY GRAPEFRUIT
PINK OR WHITE **5 FOR \$1.00**

LIQUOR BUYS!
80-PROOF STRAIGHT TEN HIGH BOURBON HALF-GAL. **\$10.99**

80-PROOF PASSPORT SCOTCH HALF-GAL. **\$11.69**

94-PROOF GIN BEEFEATER HALF-GAL. **\$17.95**

11 1/2-OZ. NO-BURN BTL. LUCKY LAGER **\$1.99**

LARGE, RIPE, SWEET JUICY MELONS
CASABAS **8¢**

U.S. NO. 1 LARGE HAAS AVOCADOS **39¢**

RED OR GOLDEN DELICIOUS APPLES 3 1-LB. CELLO **69¢**

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FIVE VARIETIES **\$1.79**

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National Charity League

Patronesses introduced

Fourteen new provisional patronesses for 1975-76 were introduced when the National Charity League (NCL), Inc., Foothill Chapter, held the first fall luncheon and business meeting at The Arbor Restaurant in Upland.

Presented by Mrs. Charles F. Abell, president-elect and provisional chairman, were: the Mmes. W. Thomas Albert, Rene Biane, Robert Dukes, John W. Eagle Jr., John W. Goodfellow, Ron Hamer, Robert Ingels, Thomas W. Jones, Eric Klemm, James Richard Kostoff, John

Robert McNay, Victor C. Schell, Carl M. Skvarna and Joseph E. Smith.

During the session, Mrs. Kenneth Ogg, third vice president and philanthropy chairman, reported on NCL's newest philanthropy, Upland Convalescent Hospital.

Mrs. Jack Pfeiffer, fourth vice president and social chairman, announced the following three dates for members to note: the NCL Christmas Tea Dec. 7 for Patronesses and Ticktocks which will be held at the home of Mrs. Wilfred Mac Sween, chapter president; the Father-Daughter Brunch to be held Feb. 22 at Red Hill Country Club, Cucamonga; and Presentation Day to be held May 1 at Griswold's GOSH Pavilion in Claremont.

Mrs. Tadashi Mayeda, ways and means chairman, reported that the annual Couples' Party will be held at the home of Dr. and Mrs. Hurley Robinson in March.

Reports also were given by Mrs. William Webber, NCL Memorial Scholarship Fund chairman, and Mrs. Edward J. Duffy, convention chairman. The NCL convention will be held May 3, 4 and 5, 1976, at the Huntington-Sheraton Hotel in Pasadena.

Mrs. Clarence Scholl will be in charge of service hours and awards for Ticktocks of Foothill Chapter during the coming year. Ticktocks are daughters of NCL patronesses.

Bridge chairmen for the patronesses during the 1975-76 year will be Mrs. Fred Gattas and Mrs. William Plasman.

Mrs. Robert Lee Fitzgibbons announced Modellette courses for Ticktocks were scheduled to begin Sept. 29.

Mrs. William Dingle, program chairman, introduced the speakers for the afternoon: Betty Miller and Bobbi Arjo, who presented ideas for Christmas gifts and decorations for the holidays through the use of creative sewing. Examples shown were of gift ideas for men, children and the person who has everything.



New provisional patronesses of Foothill Chapter, National Charity League (NCL), Inc., were introduced during the first fall luncheon held recently at The Arbor Restaurant in Upland. Among the 14 presented were, from left, Mrs.

Rene Biane, Mrs. Eric Klemm and Mrs. Robert Ingels. They are looking at Christmas gift ideas, the program presented for the meeting by Betty Miller and Bobbi Arjo. (Daily Report photo)

Bicentennial Celebration

The National Charity League Juniors' Bicentennial Celebration will be held Saturday at Graber Olive House, 315 E. Fourth St., Ontario.

The annual fund-raising event will be held from 7 to 10 p.m.

Gingham and a homespun atmosphere will prevail as the Juniors will be wearing homemade aprons, southern fried chicken will be served and there will be a Bicentennial cake.

Proceeds from the party will be used to continue the support of the Ontario Day Care Center and the National Charity League, Foothill Chapter Scholarship Fund.

The invitations, showing the Graber Olive House, were created by William R. Lee. The Olive House was built in 1894 by C.C. Graber and is the oldest business in Ontario.

During the fall, the olives are picked and brought to the Olive House where they are graded, cured and canned. Tours are available to see the process and in the entrance, there is a museum of memorabilia of the Olive House and Ontario.

County flu shots

Just one shot of influenza vaccine can promote a full season's protection from the misery of flu — and possibly a great deal more.

Acting County Health Officer Siegfried A. Centerwall, M.D., said today. She urged full participation in this fall's immunization program for persons 60 and over and those with a chronic illness.

Without protection people over 60 and those with heart, lung, kidney disease or diabetes stand a high risk of contracting a severe case of flu, that could lead to serious complications, Dr. Centerwall warned.

Today's flu vaccine is a

highly purified product which has greatly reduced the possibility of uncomfortable side effects," Dr. Centerwall explained.

"It is much more effective than those we have had available in the past. The vaccine provides protection against three types of influenza which may be expected in the U.S. this year."

The free influenza immunizations will be available in the West End on Oct. 10 at the clinics listed below.

West End Health Center, 1020 West Sixth Street,

Ontario, 9 - noon and 1:30 - 4:30 p.m.

Salvation Army, 1412 South Euclid Avenue, Ontario, 9 - noon and 1:30 - 4:30 p.m.

First Christian Church, 110 North Vine Ave., Ontario, 11 a.m. to 1:00 p.m.

Cucamonga Contact Office, 10155 - 24th Street, Cucamonga, 9 - noon

Casa Volante Mobile Home Park, 8651 Foothill, Cucamonga, 1:30 - 4:30 p.m.

Chino Housing Project Office, Monte Vista at C Street, Chino, 9 - noon and 1:30 - 4:30 p.m.

The West End Clinics are co-sponsored by the San Bernardino County Public

Health Department, Department of Social Services and the Community Services Nutrition Program.

For further information call the West End Health Center, 988-1332, Chino Nursing Office 627-3649 or the Cucamonga Nursing Office at 987-4759.

Alta Loma officer adds to lift laurels

Alta Loma Marv Phillips has added to his already lengthy list of accomplishments in the world of power-lifting.

Phillips, a Pomona police officer, returned recently from the Senior Nationals Power-Lifting Championships in York, Pa.,

where he won in his weight class (225 pounds) and set a pair of records.

His lift of 728 pounds established a new American standard, and his total of 1,874 pounds set a Senior Nationals mark. Included in the total were a 490-pound

bench press and a 656-1/2-pound dead lift.

Making an appearance in the Senior Nationals meet for a third time, Phillips also was a member of a six-man California team which won the outstanding team award for the third year in a row.

Phillips received a medal and plaque for his efforts at York, and he'll be looking to pick more "hardware" in London in the World Power-Lifting Championships slated there in November.

The former Mt. San Antonio College athlete, who recently celebrated his 31st birthday, will be looking to defeat New Yorker Larry Pacifico in the World competition. Phillips placed second to Pacifico in the event last year.

Phillips continues to train with Long Beach native Buddy Ravenscroft in preparation for their national and international meets.

Ravenscroft set a world record in the bench press at York with a lift of 518 pounds. His total for three lifts was 1,820 pounds—another standout effort.

Uplander named to firm's board

Frank W. Denny of Upland, regional vice president of Handy Dan Home Improvement Centers, Inc., has been named to the board of

directors of the national retail chain headquartered in the City of Commerce.

Denny, who became regional vice president in October, 1974, joined Handy Dan in 1958.

In making the announcement of Denny's appointment, Bernard Marcus, president and chairman of Handy Dan, praised the vice president for his role "in the continued growth of the chain despite the recent pressures of the national economic recession."

Pack 643 inducts new Cub Scouts

Induction of new Cub Scouts took place at a recent meeting of Alta Loma Cub Scout Pack 643 in the Carnelian School cafeteria.

Among the scouts who received awards at the meeting were Earl Bowser, Billy Barge, Michael Nelson, Robert Hughes, Scott Hurst, Tim Koske, Todd Peterson, Scott Ritchie and Fred Nelson.

The next committee meeting will be held Oct. 21 at 8 p.m. in the Nelson home.



Joe H. Glasson of Alta Loma recently observed his 25th service anniversary with General Telephone Co. of California. Glasson is supply administrator at the utility's a supply services center in Pomona. Glasson also serves as vice president of the Independent Telephone Pioneers Association western region.

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'You and the Law' offered

A series of four meetings titled "You and the Law" will be presented by the Western San Bernardino County Bar Association in conjunction with Chaffey Adult School of the Chaffey Union High School District.

The series, beginning Thursday and continuing for four Thursdays will be held in the homemaking auditorium at Chaffey High School, 1245 N. Euclid Ave. It will feature presentations

by West End attorneys who specialize in the topics they present, followed by a discussion, question and answer period.

All presentations are open to the public as a community service. Admission is by ticket and tickets may be obtained free at the adult school office located in a mobile trailer on the Chaffey High School campus or by calling 983-2010.

Following are the topics and dates of the 1975 symposium, with all the meetings beginning at 7:30 p.m. Thursdays:

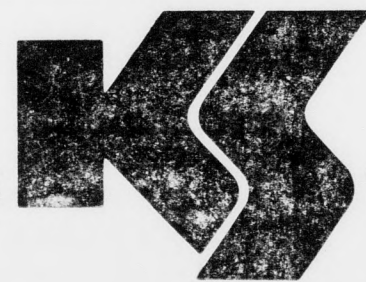
tracts when buying vacuums, freezers, etc.

Oct. 16 - "Personal Injury and Compensation Law" - an introduction to the procedures for filing properly for benefits.

Oct. 23 - "Wills and Estates, Probate Law" - How to save taxes and provide for your family after death.

For further information, call 983-2010.

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Prestige Radial GT tubeless whitewalls. Plus \$1.84 to \$3.48 fed. ex. tax per tire depending on size.

GLASS BELTED \$19

Plus \$1.77 fed. ex. tax for A78-13 Mark 78 Beiled Blackwall. Other sizes comparably low priced.

4-PLY BUY \$16

Plus \$1.84 fed. ex. tax for B78-13 Mark 78 4-ply polyester tubeless blackwall. Other sizes comparably low priced.



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PYKETTE BLOUSES & CAPRIS

New fall colors
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CAPRIS REG. \$16.00
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SAVE TO \$6.01

NOW **\$9.99**

100% Acrylic SWEATERS

Pullovers & Cardigans
White, Natural, Camel,
Red, Light Green
Reg. \$14.00 to \$18.00
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NOW **\$9.99**

CAPRIS

Poly/Wool & Polyester
Many colors to choose from
Sizes 8 to 18
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Beautiful Long Sleeve PRINT SHIRTS

Sizes 30 to 38
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sleeves. A beautiful selection of pastel
colors.

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Jackets - Capris - Sweater tops, blouses;
Vicuna & Teal Sizes 8 to 16
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Wool and 100% Cotton
Sizes 3 to 13
Reg. \$18.00
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Sample Dress Sale EARLY FALL DRESSES

Size 8 and Size 12
Reg. \$18.00 to \$38.00
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2 and 3 PIECE POLYESTER PANT SUITS

Solids, assorted Print Tops,
Assorted Shadow Print Tops.
Sizes 8 to 18
Reg. \$26.00
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Polyester PANT SUITS

Assorted Colors, Blue, Navy,
Beige, Lime, Rose,
Same with sweater tops.
Reg. \$34.00 to \$44.00
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Buckskin Leather JACKETS

Split Cowhide Leather. Rough, rugged
and a great look with pants. Brown,
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Leather, Broken Sizes
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Nylon & Taffeta Ankle Length HALF SLIPS

Reg. \$5.00 & \$7.00
SAVE TO \$3.51

NOW **\$3.49**

Famous Brand ROBES

In assorted colors

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Reg. \$28.00 SAVE \$8.01

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Long Quilted

Reg. \$28.00 SAVE \$6.01

NOW **\$21.99**

Short Quilted

Reg. \$20.00 SAVE \$2.01

NOW **\$17.99**

Long Nylon Tricot

Reg. \$21.00 SAVE \$3.01

NOW **\$17.99**

Short Nylon Tricot

Reg. \$17.00 SAVE \$4.01

NOW **\$12.99**

SMOOTH FITTED BRAS

Soft Cup
Reg. \$4.00 SAVE 71%

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Padded Cup

Beige color
Reg. \$5.00 SAVE \$1.01

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Caftans and Floats
Reg. \$30.00 to \$32.00
SAVE TO \$10.01

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UMBRELLAS VINYL BUBBLE

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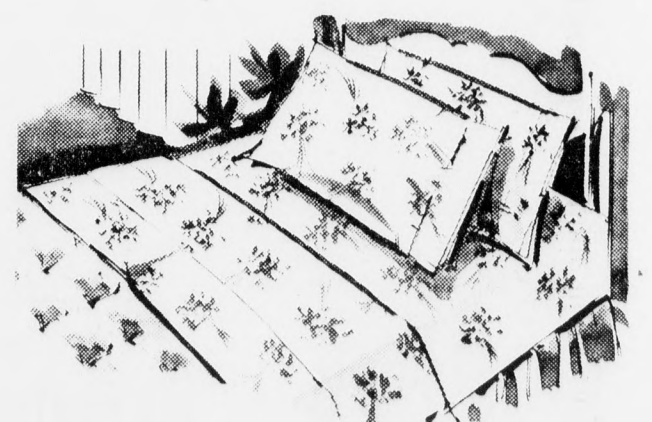
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Health Tips

Depression: a big problem

EDITOR'S NOTE: Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

Depression is considered by some doctors to be the most undertreated of all major medical conditions. It has been estimated that 15 per cent of adults between the ages of 18 and 74 may be suffering from serious depressive symptoms, although less than five per cent of those in need of help were receiving it through psychiatric treatment facilities.

The term depression covers a wide range of behavior, and not all persons suffering from depression need necessarily be treated in a psychiatric hospital. Many more of them are being treated as

office patients of psychotherapists, and many others are receiving help from family physicians.

Patients whose states of depression are diagnosed by family physicians may be the types of persons who have difficulty openly expressing their emotional problems. Instead of being able to say, "I am sad," they can more readily say, "I hurt." Such patients may go to their doctors complaining of some chronic problem such as a back pain or headache. On the basis of

professional experience, the physicians can detect when the physical complaint is masking an emotional problem. If the physicians think it is advisable, they may suggest that the patient seek treatment from a psychotherapist; however, as new antidepressant medications are being developed, many of these depressed patients are now being treated effectively by family physicians.

Being depressed may be a fleeting mood of a few

moments to several days — what is usually referred to as "feeling blue" or "being down." Medically speaking, this is not a depression and, in most cases, can be self-treated. Each of us knows what diversions will lift our spirits, and we usually seek that sort of distraction to dispel the temporary depressed feeling.

Depression becomes a medical problem when it immobilizes persons, leaving them unable to carry on normal activities or to derive pleasure from any

source. It may lead to such complete withdrawal that they refuse to get out of bed, or it may be combined with agitation, insomnia or lack of appetite. Suicide or the threat of suicide is often a component of this type of depression. Some individuals with severe depression — particularly those who are middle-aged — may become suspicious and have an irrational feeling that they are being badly treated by others.

What causes this disturbed behavior? There are two major types of depression. One is caused by psychological forces in which the sense of loss is often a key factor. The other is caused by genetic factors or abnormalities in body

chemistry. It is extremely important for persons experiencing serious depression to seek professional help so that the treatment they receive is consistent with the underlying cause of their problems. If the problem is psychological in origin, predominantly psychological treatment should be provided. If the underlying cause is biochemical, the physician will rely on the use of antidepressant medication and, in some cases, electroconvulsive ("shock") therapy. The depression sometimes has mixed origins, and both psychotherapy and chemical-biological therapy are necessary.

Patients who are being treated in the office of

either a psychiatrist or a family physician and who are being given antidepressant medication should not expect instant response from the medication. Often they will not get relief until they have taken the prescribed medication for at least three weeks. Unfortunately, for the depressed patient this wait for the build-up can be quite discouraging.

When a depression is so severe that it does not respond to office treatment, it may be necessary to hospitalize the patient. The treatment in the hospital is individualized, depending on the origin of the depression. Effective hospital therapy may take the form of depth psychotherapy

which attempts to root out and deal with the psychological causes of the depression or the use of drugs and physical means to alleviate the depressive feelings if the causes are primarily genetic or alterations within the persons' body chemistry. "Shock" therapy, an effective and relatively safe means of treatment as part of a hospital program, provides many patients with significant relief.

The majority of patients receiving treatment for depression, either in or out of a hospital, respond well enough to function adequately and to again face life without its being dominated by depressive feelings.

Scouts get help

The promotion and advancement of the welfare of the Old Baldy Council, Boy Scouts of America, are two of the prime purposes of Women's Service Board of the council.

The third purpose of the 20-member group is to maintain a uniform bank.

Mrs. Don Des Combes is president, and serving with her are Mrs. Vincent Martin, secretary; Mrs. Richard Kirkendall, treasurer; and Mrs. Robert Taylor, publicity chairman.

The Women's Service Board's major fund-raising event, the third annual "Evening for Scouting," was held this month at La Villa Guasti in Guasti with \$850 raised for the further leadership training of adult volunteers, continued development of Holcomb Valley Scout Camp and for the extension of scouting in all areas of the community.

In the coming year, the board members also plan to hold a rummage sale on March 17 and will participate in the Scoutarama.

Last year, the second annual "Evening for Scouting" was held at Brookside Winery, Guasti, with wine tasting and a Basque dinner.

The election of officers was held in January with James Sands of the International Division of Boy Scouts of America and Mrs. Bill Kephart of Area 4, Western Region, as special guests.

Volunteers tape books

The Pomona Valley Unit, Recording for the Blind, Inc., is a unique organization which supplies blind high school and college students with taped text books.

The studio is located in the basement of the McAlister Center, Claremont, and houses small rooms for readers, recording area, office facilities and a tape duplicator.

There are 88 individuals involved in the Recording for the Blind who read text books, supervise the taping and carry out office work on a volunteer basis.

During the past year, 2,087 one-hour tapes were recorded and over 7,000 hours of volunteer service were given. The taped titles go to the Recording for the Blind headquarters (unless there is a special project for a local student) and from there, the tapes are distributed throughout the United States.

During the coming year, the Pomona Valley Unit plans to hold the annual Recognition of Volunteers Day in May.

There is no charge to the blind or visually-handicapped students for the use of the tapes, and the various studios around the country are supported by private donations.

Mrs. A. E. Stoddard Jr. is president of the unit, and serving with her are: Mrs. Stephan Glass, vice president; Mrs. Walker Downs and Ruth Pultz, secretaries; Mrs. LaVere Flora, treasurer and Mrs. William J. Kelber, publicity chairman.

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Job market trends

Get the right education now

Even more than sports and Saturday night dates, the job market has taken over as the chief topic of conversation among youth today — especially since unemployment for 16-19 year olds has topped 19 per cent, more than double the national rate.

One of the problems is that high schoolers simply don't plan for careers, according to officials at the U.S. Department of Labor, who cite the lack of knowledge about various career opportunities and

inadequate education as major factors. Neal Rosenthal of the Labor Department's Division of Manpower and Occupational Outlook suggests that youths get as much information as possible about careers they would enjoy, including job outlook, duties involved, and educational requirements.

Where a high school diploma was once an automatic passport into the work world, today about 80 per cent of jobs require

specialized vocational education. The unskilled will have the worst time job hunting since many occupations are becoming increasingly complicated and technical. The discouraging fact is that one out of every three high school graduates leaves school without definite career plans, and as a result is threatened to be left behind in the race for more than 60 million job openings expected in the next decade.

While a lack of training is

a major stumbling block, there certainly isn't a lack of information. The Department of Labor recently published a thick "Occupational Outlook Handbook," an economic crystal ball of sorts since it predicts future opportunities in more than 800 occupations. The picture for teachers and boatwains, for example, is cloudy, while rapid growth is forecast for white collar positions and in the service producing industries such as computers, health care,

the trades, repair and maintenance, banking and others.

Considerable growth is expected in the area of computers, the world's third largest industry. Computers are produced, used, outmoded and replaced with technical-age speed. The need for qualified men and women to operate, maintain and repair them is staggering. There are 150,000 computer operators in 1972, and 175,000 programmers. Both occupations will undergo rapid growth through the mid-1980s requiring an additional 200,000 workers.

And, as banks, insurance companies, credit card companies and state and local governments increase

their use, not only will the need for people to run them increase, but also for those capable of keeping them in good repair. The need for computer maintenance men will increase from 175,000 to 250,000 in 1985, according to the Department of Labor.

In fact, the handbook predicts that repairmen of just about anything from toasters to airplanes is one of the fastest growing occupations there is. Demand is expected to increase rapidly due to many factors including a growing population and a higher standard of living which will allow more Americans to buy more labor-saving devices, which inevitably have to be fixed.

A well-paid field, salary

ranges between \$4 and \$7 per hour — and every community needs its share of repairmen. While the trade may be learned on the job in about three years, vocational school courses will teach a trainee more quickly, usually in 4-9 months.

But the home is not the only place where gadgets are liable to break down. The Labor Department predicts office machines are also going to need increasing attention as businesses and state and local governments buy and use more equipment to handle a growing volume of paper work which has to be typed, tabulated, copied, and perhaps even shredded. At least one year of training

is required in this repair field due to the complicated and ever-changing technology involved.

High schoolers and others about to plan careers would do well to consider the rapidly growing medical field. Employing more than 3.5 million people, the outlook is excellent for qualified job seekers due to an increasing health consciousness among Americans made possible by more widespread insurance coverage, either private or through federal programs of health care.

Besides physicians and nurses, millions of paramedics — medical assistants, operating room technicians, medical secretaries, nurses aides, dietitians, dental assistants, and many others — carry out the work of administering health care, and all are expected to be in very great demand over the next decade.

Because of the maze of specialties, each requiring equally specialized training, many good jobs are passed over by young people. After all, how many children grow up wanting to be an optometric assistant? — Only about 11,000 as of 1972, yet this field offers a secure and interesting career.

An equally little known field — respiratory therapy — is in much demand, with good chances of advancement. Yet only 1,800 respiratory therapists are available for the many thousands of hospitals and clinics.

While a B.A. may be obtained in respiratory therapy, shorter concentrated courses are given at vocational schools, reducing the time for training from four years to 18 months.

There are literally hundreds of similar careers going unnoticed by many Americans.

Lion Country Safari

IRVINE — Educators are invited to participate in a free series of wildlife conservation seminars offered during the 1975-76 school year by Lion Country Safari, Irvine.

The seminars are scheduled to begin Saturday, Oct. 4, and will continue through June, 1976. They are geared to teachers at all levels who are interested in presenting information about African wildlife to their students.

The seminars are designed to be entertaining as well as educational, said Bill Ring, educational coordinator for Lion Country Safari.

This school year, Pat Quinn, corporate zoological director and vice-president of zoology at Lion Country Safari, Inc., will participate in the teacher seminars. Quinn has made three trips to South and East Africa as director of a 21-day study tour, sponsored jointly by Lion Country Safari and the University of California Extension Studies Program at Irvine.

Instructors participating in the seminar program will attend a morning session which includes a lecture and question-and-answer period with Ring and Quinn, motion pictures on African wildlife and color slide presentations. They will then tour the 500-acre African wildlife preserve at Lion Country Safari where hundreds of species roam.

The teachers will be given various education materials which may be utilized in the classroom. There is no charge for the seminar program, but reservations are required. Those interested may call (714) 837-1200 or (213) 485-8951 and ask for the educational department.

OSAR

Opportunities for volunteer service are being offered by the Organization for After-Stroke Resocialization (OSAR).

Jobs include socializing with persons who have had strokes organizing and playing games, preparing refreshments, teaching or assisting in handwriting and speech improvement and crafts.

There are also places for those men or women with clerical skills, those who would contribute to the "armchair travel" series, drivers and those with organizational ability.

Anyone interested may call Sharon Meyer at 213-335-0389 or Mary Kay Eiland at 624-9225, director of volunteers.

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<input checked="" type="checkbox"/> Orange Tea Cakes each .79	

Super Flowers

Near the Bella	
<input checked="" type="checkbox"/> Palm each .37	
Fresh Cut	
<input checked="" type="checkbox"/> Pompons bunch .97	
Free! Lemon Leaf with Purchase of Fresh Cut Flowers	



Super Grocery

Golden — Whole Kernel	
<input type="checkbox"/> Niblets	
Kraft	
<input type="checkbox"/> Corn 12 oz. can .29	
Imitation	
<input type="checkbox"/> Mayonnaise qt. .69	
Health & Beauty	
<input checked="" type="checkbox"/> Scented or Unscented Sure Roll-On 3 oz. bottle 1.49	
<input checked="" type="checkbox"/> Daisy — Twin Blade each .88	
<input checked="" type="checkbox"/> Ladies Shaver 24 ct. pkg. 1.19	
<input checked="" type="checkbox"/> Decongestant 8 oz. bottle 1.25	
<input checked="" type="checkbox"/> Sudafed Tablets 10 oz. jar 1.65	
<input checked="" type="checkbox"/> Balsam Shampoo 6 oz. bottle 3.59	
<input checked="" type="checkbox"/> Noxzema — Medicated 10 oz. jar 1.65	
<input checked="" type="checkbox"/> Skin Cream 6 oz. bottle 3.59	
<input checked="" type="checkbox"/> Beauty Lotion 6 oz. bottle 3.59	
<input checked="" type="checkbox"/> Oil of Olay	
Frozen Food	
<input checked="" type="checkbox"/> Easy Jack — Assorted Varieties 17 oz. carton .39	
<input checked="" type="checkbox"/> Pancake Batter 16 oz. pkg. .49	
<input checked="" type="checkbox"/> Ralphs — Broccoli Cuts or Mixed Vegetables 9 oz. pkg. .59	
<input checked="" type="checkbox"/> Aunt Jemima French Toast 11 oz. pkg. .49	
<input checked="" type="checkbox"/> Meat Loaf or Salisbury Steak 11 oz. pkg. .49	
<input checked="" type="checkbox"/> Banquet Dinners 11 oz. pkg. .89	
<input checked="" type="checkbox"/> Bridgford's — 1 Lb. Loaves 11 oz. pkg. .89	
<input checked="" type="checkbox"/> White Bread 11 oz. pkg. .89	
<input checked="" type="checkbox"/> Knudsen — Assorted Varieties 11 oz. pkg. .79	
<input checked="" type="checkbox"/> Yogurt Push-Ups	
Truesweet — Pink	
<input type="checkbox"/> Grapefruit Juice 46 oz. can .39	
Old Fashioned	
<input type="checkbox"/> Ralphs Ice Cream half gal. carton .79	
Pantry Fillers	
<input checked="" type="checkbox"/> Bar Soap 3 1/2 oz. bar .29	
<input checked="" type="checkbox"/> Royal — Assorted Flavors 3 oz. pkg. .20	
<input checked="" type="checkbox"/> Gelatin Desserts 16 oz. can .25	
<input checked="" type="checkbox"/> All Star — Compare & Save 80 ct. pkg. .44	
<input checked="" type="checkbox"/> Cut Green Beans 11 oz. pkg. .45	
<input checked="" type="checkbox"/> Sandwich Bags 18 1/2 oz. pkg. .69	
<input checked="" type="checkbox"/> Raisins 18 1/2 oz. pkg. .69	
<input checked="" type="checkbox"/> Duncan Hines — Assorted Varieties 18 1/2 oz. pkg. .69	
<input checked="" type="checkbox"/> Layer Cake Mixes 18 1/2 oz. pkg. .69	
<input checked="" type="checkbox"/> Ralphs — Plastic Lawn Bags 7 1/4 oz. pkg. .27	
<input checked="" type="checkbox"/> Macaroni & Cheese 18 oz. jar .87	
<input checked="" type="checkbox"/> Peanut Butter 5 lb. bag .89	
<input checked="" type="checkbox"/> Gold Medal Flour 24 oz. bottle 1.15	
<input checked="" type="checkbox"/> For Pancakes or Waffles 16 oz. can .35	
<input checked="" type="checkbox"/> Aunt Jemima Syrup 6 pk. ctn. 1.09	
<input checked="" type="checkbox"/> Ralphs — Compare & Save	
<input checked="" type="checkbox"/> Fruit Cocktail	
<input checked="" type="checkbox"/> Pepsi Cola	

Household Values

Glass Plus — Refill	
<input checked="" type="checkbox"/> Window Cleaner 32 oz. bottle .69	
Libbey — Wine or Champagne	
<input checked="" type="checkbox"/> Citation Stewwore pkg. of 4 1.99	
Brook Park — Green or Yellow	
<input checked="" type="checkbox"/> Melamine Bowl Sets 3 piece sets 3.77	
Union Special — 30 Wt.	
<input checked="" type="checkbox"/> Motor Oil qt. can .33	

Prices effective October 2 thru October 8	
<input checked="" type="checkbox"/> Binaca Breath Drops 12 oz. bottle .55	
<input checked="" type="checkbox"/> Organic Aid Soap 3 1/2 oz. bar .71	
<input checked="" type="checkbox"/> Ralphs Bandages 50 ct. can .59	
<input checked="" type="checkbox"/> Surets Lozenges 24 ct. pkg. .83	
<input checked="" type="checkbox"/> Disposable Douche 12 oz. bottle 1.25	
<input checked="" type="checkbox"/> Fabric Softener 12 oz. can 1.10	

Asterisked items not available in the following stores:

Copyright 1975 Ralphs Grocery Co.

<input checked="" type="checkbox"/> Ice Whammy Swirls 12 oz. can .73	
<input checked="" type="checkbox"/> Haddock Dinners 12 oz. can 1.15	
<input checked="" type="checkbox"/> Light Chunk Tuna 12 oz. can .97	
<input checked="" type="checkbox"/> Ground Coffee 1 lb. can 1.34	
<input checked="" type="checkbox"/> Fabric Softener 12 oz. can 2.37	
<input checked="" type="checkbox"/> Hires Root Beer 6 pack carton 1.15	

<input checked="" type="checkbox"/> Saltnic — Premium 16 oz. pkg. .62	
<input checked="" type="checkbox"/> Saltine Crackers 7 oz. can .61	
<input checked="" type="checkbox"/> Solid White Tuna 12 oz. can .87	
<input checked="" type="checkbox"/> Garbage Bags 49 oz. pkg. .92	
<input checked="" type="checkbox"/> Detergent 1 lb. can 1.66	
<input checked="" type="checkbox"/> Instant Milk 12 oz. can 1.49	



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A woman ought to know Divorcee can't find home

Dear Anita,

I am divorced, age 37, with two children. Despite the fact that I have had a very good job for the last two years, I have been unable to find suitable housing for my family. Landlords will not rent to divorcees, especially with children. Can you help me?

K.L., Sacramento

Dear K.L.,

Unfortunately, single and divorced women and single men have suffered most from this form of discrimination with very little

recourse in the law.

However, an important piece of legislation is now pending before the California State Assembly. This bill would prohibit discrimination on the basis of sex or marital status in the area of housing.

Senate Bill 844 by Senator Nicholas Petris would also give the State Fair Employment Practice Commission (FEPC) the right to enforce and implement this act. If passed and signed by the governor, this measure would become effective Jan. 1, 1976.

Anita Miller

Dear Anita,

I have been a waitress off and on for 10 years. I recently discovered that the minimum wage in California is \$2 per hour, but I make only \$1.75. My employer says he is within the law. Why is such hard work paid so low? What are my rights?

B.J., Modesto

Dear B.J.,

Under present law, employers can deduct 25 cents per hour worked from the minimum wage of employees who make more than \$20 each month in tips or gratuities left

by patrons.

Fortunately a new law has been passed which will allow employees to keep all the tips they earn. Effective Jan. 1, 1976, employers are prohibited from paying less than the minimum wage to employees who are making tips. And these tips will be the sole property of the employee who earned them.

As for the hard work and general low pay for waitresses: we're still working on it!

Anita Miller

Dear Anita,

I have always been interested in law enforcement. I recently took a physical agility test which one must pass in order to enter the county sheriff training program. I failed the test, even though I spent several

months preparing for it. What can I do?

A.C., San Jose
Dear A.C.,

A recent study by the State Department of Education indicates that traditional differences between physical education programs used for girls as opposed to those used for boys result in significant strength differences in the upper body. Cultural mores have reinforced the importance of a "feminine" appearance for girls, and thus most girls never develop the level of strength which boys automatically acquire while they are in school.

With this in mind, a number of experts across the country are trying to "validate" the physical tests required by law enforcement agencies to determine: 1) if they are in fact

job-related and 2) if they discriminate against women as a class. A recent project by the California Highway Patrol indicates that with proper training men and women perform at the same levels, with some individuals stronger and better than others.

I suggest that you discuss the test with physical education experts in your area, both at a college or university level as well as the law enforcement level to determine what type of exercise program you can utilize to build up the necessary strengths. Then, try again.

Send Questions to:

Anita Miller, Chairperson
California Commission on the Status of Women
926 J St., Suite 1014
Sacramento, CA 95814

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For restless nights when you can't sleep!
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SAVE 70¢
WAS 8.69 **7.99**
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SAVE 1.39
WAS 9.88 **8.49**
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SAVE 60¢ WAS 9.77 **8.49**
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Church News

Walnut Women's Aglow

Sally Holiday will speak to the Walnut Chapter of Women's Aglow 9:30 a.m. Wednesday, Oct. 8 at the Diamond Bar Golf Course, 22751 Golden Springs Drive, Diamond Bar.

Mrs. Holiday is the wife of Chico Holiday, a well known professional singer - guitarist. They are presently ministering at Melodyland Christian Center. A former Playboy bunny, Mrs. Holiday has an exciting testimony to share, a Woman's Aglow spokeswoman said.

Last day to make reservations is Monday. For reservations, call (714) 595-0236, (714) 627-4041, (213) 331-4145 or (213) 962-8578.

Bethany Baptist

The Rev. D. L. Bray, pastor of the Bethany Baptist Church, 9950 Monte Vista Ave., Montclair, has announced a special evening with blind singer - composer - pianist Ken Medema 7:30 p.m. Tuesday at the church.

Medema has been writing and singing his own songs since 1970 when he began composing original material for his work as a music therapist. The same contemporary styles of music communicated with the many churches, civic organizations, and youth groups for which Ken performed. Since then his music has carried him throughout the New York - New Jersey metropolitan areas where he lives, and to various places around the United States and Canada.

He has been on several TV programs including the Billy Graham programs. His repertoire includes a wide variety of music ranging from new settings of great American folk hymns, to current popular music, to traditional oratorios. Medema's own songs are written in a style that draws heavily on elements of folk and rock music as well as on his classical training. The words reflect his experience as one "born again," his interaction with people as a therapist, and what he believes should be said honestly about 20th century lives.

The public is invited to attend. Nursery care will be provided.

Commitment

Two special programs honoring the Bicentennial celebrations are scheduled for showing on the television series "Commitment", which is prepared and presented by the University of Judaism. "Commitment" is seen 9 a.m. Sundays on KNXT, channel 2.

Dr. William Kramer, historian and professor of religion at California State University, Northridge will be featured on both programs. On the first, to be aired on Sunday, he will discuss Jewish participation in the development of the American nation.

In the second program, which will be seen Oct. 12, Dr. Kramer will talk about the history of the Jews of Los Angeles.

In both programs he will stay away from a recital of facts and concentrate instead on the more unusual - and less well known - aspects of American - Jewish history.

Christ Lutheran

The second annual "House of Horrors," sponsored by the junior and senior Youth of Christ Lutheran Church, 5500 Francis Ave., Chino, will be held in the parish hall Oct. 29, 30 and 31. A tract will be given out explaining why one need not fear when he follows Christ.



CHICO HOLIDAY — Ordained minister and talented singer - guitarist Chico Holiday will be the featured performer at the Christian Festival 4:53 p.m. Sunday in the Stanley Plummer Community Building, 245 E. Bonita Ave., San Dimas. The festival is sponsored by the churches of San Dimas and the San Dimas Chamber of Commerce.

At First Baptist Church

New school opens in Rowland Heights

By Joan Basson

A new school in Rowland Heights recently opened its doors for the first time. Called the Rowland Heights Christian School, it is housed in the First Baptist Church of Rowland Heights, 1717 Otterbein Ave.

Featuring accelerated Christian education, the program is planned and directed toward the individual and his unique learning needs. The program is achievement oriented. It is a Christian non-denominational school which is Bible centered with the belief that education is life and the Bible is the book of life, said a school spokesman.

The school was first conceived two years ago in the mind and heart of Pastor William L. Watson and Carl McKeever, associate pastor and principal of the school. Following study into the need for such a school and the desires of many Christian parents, a program was adopted by the First Baptist Church of Rowland Heights which, they believe, will give students a better opportunity for learning.

The school has Christian teachers and staff. According to Watson, the program has the best educational curriculum available. Multi-graded, there are no academic

failures. Their belief is "that children do not come to school as failures, they go home as failures." The school guarantees that learning and high sense of Christian values can be attained by each student.

Although only grades two through eight are offered this year, Kindergarten, first and ninth grades will be added in 1976.

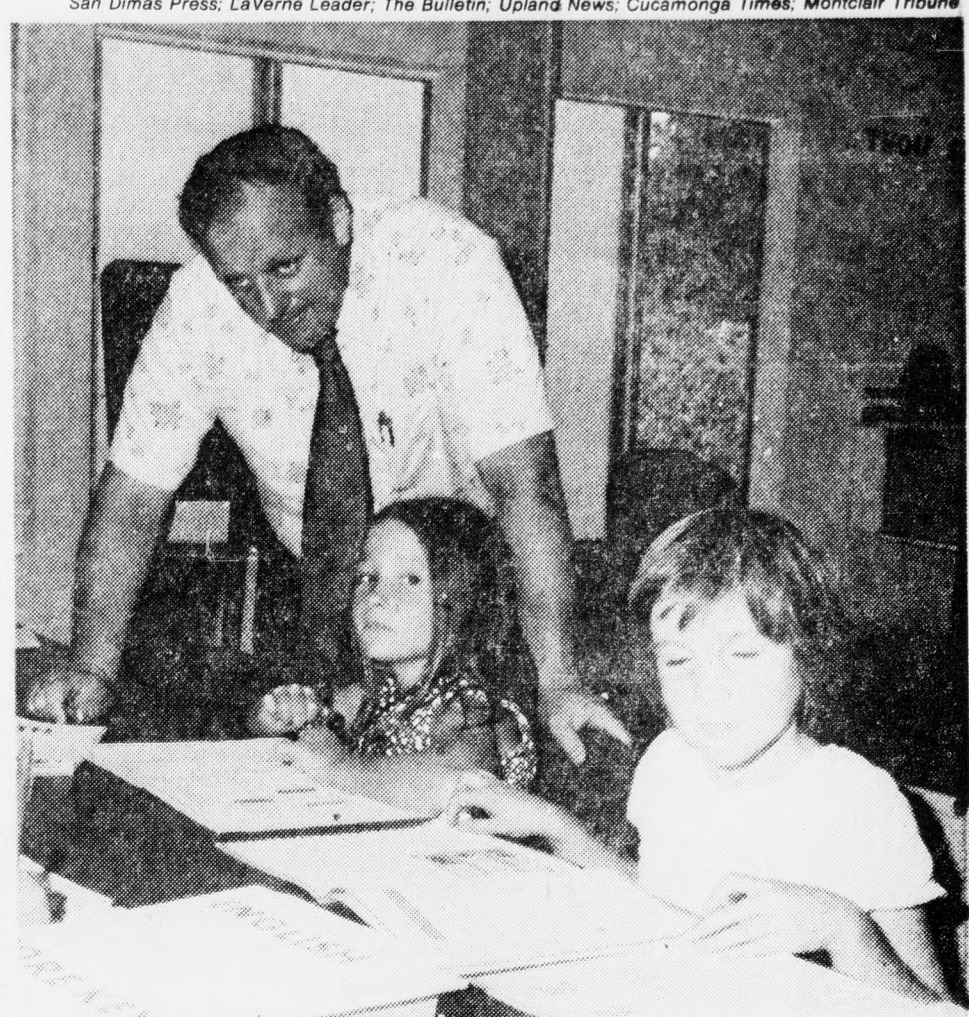
The staff includes: Watson, superintendent; McKeever, principal; and Betty Kier, teacher. All share equally in the education of the students.

Watson attended California Baptist College in Riverside and Southwestern Theological Seminary in Fort Worth, Texas. He has organized and pastored three churches in California including Baptist churches in Buena Park, Santa Fe Springs and his present church in Rowland Heights.

McKeever obtained his B.A. from Hardin Simmons University in Abilene, Texas and took elementary education courses from McMurry College in Abilene. Following that he spent a year at the Golden Gate Baptist Seminary. McKeever brings to the school 10 years of teaching experience in which he has taught elementary grades at the Navajo Indian Reservation in New Mexico and the Walnut Unified School District.

Mrs. Kier has taught extensively in many school districts during her teaching career. All of her children are enrolled in the school.

There are still a few openings for students this semester. For more information on registration and curriculum contact the school, (213) 964-9518, 8:30 a.m.-4 p.m. weekdays.



INDIVIDUAL ATTENTION — Always there when the students need help, Principal Carl McKeever (left) gives help to Guyala Howard and Kristin Meadows at the new Rowland Heights Christian School at the First Baptist Church (Photo by Joan Basson)

Meadows at the new Rowland Heights Christian School at the First Baptist Church (Photo by Joan Basson)

For Seventh-day Adventists

Crusade to begin

Pastor Jerry Sorensen of the Covina Seventh-day Adventist Church, serving San Dimas and La Verne, has announced the opening of the New Life Crusade at the church, 1067 E. Badillo St., Covina. Evangelist Alden O. Sage will speak at the three-week crusade, with Pastor Sorensen as crusade director.

Meetings will begin 7:30 p.m. Saturday and continue nightly except Thursday through Oct. 25. Opening subject will be "Countdown to Armageddon in the Middle East."

Sage has directed more than 100 crusades up and down the Pacific coast from San Diego to Vancouver, British Columbia since becoming an evangelist in 1927.

"Sage is truly one of America's foremost students on prophecies of the book of Revelation," said Sorensen, speaking for the Greater Covina Evangelistic Council. "An inspirational speaker, he presents in a clear way the Bible solution to perplexing problems today."

"We believe his forceful

presentation will grip your heart as they have thousands who have crowded theaters, churches and auditoriums to hear his unusual Bible messages," he said.

"The purpose of these public meetings is to draw people closer to God and the study of prophetic scriptures. They are for folk of all faiths and for those who know neither the Bible nor God. These meetings will enrich your personal experience with Christ," Sorensen said.

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FREDDY FENDER — Recording star Freddy Fender with his latest hit "Wasted Days and Wasted Nights," will be spotlighted during Disneyland's "Country Music Spectacular" 9:30 and 11 p.m. and 12:30 a.m. Saturday at the Tomorrowland Terrace.



Recording artist B.J. Thomas will be featured at Knott's Berry Farm's Good Time Theatre Oct. 3-5. Thomas, who has sold 20 million records, received his first gold record for "I'm So Lonesome I Could Cry." That was followed by such hits as "Raindrops Keep Falling on My Head," "Mighty Clouds of Joy" and "I Just Can't Help Believing." His latest hit was "Another Somebody Done Somebody Wrong Song." His newest single is "Help Me Make It (To My Rockin' Chair)." In addition, Knott's offers a fireworks spectacular, dancing to two live rock bands on Friday and Saturday nights.

Things to see (Concluded)

eliminations 10 a.m.-5 p.m. and finals 7 p.m. at the Arena (paid admission).
NDBA Drag Boat Grand Prix; 10 a.m.-5 p.m. (Oct. 4) and noon-5 p.m. (Oct. 5), at the Marine Stadium, 5255 Apian Way (paid admission).

LOS ANGELES: Chinese Independence Day Celebration Parade; 7:30 p.m., north on Spring Street, from Bellevue Avenue, Oct. 10.

"The Challenge of Being Single," a continuing education weekend workshop; 9:30 a.m.-5 p.m., at the University Hilton Hotel, Oct. 4-5 (paid admission — call 213-746-2413 for details).

The Rams play Baltimore, Oct. 5 at 1 p.m. — in the Coliseum.

OAK GLEN: "Johnny Appleseed and the Golden One," a musical pageant; 2 p.m., at the Oak Glen School Yard, on Oak Glen Road, Oct. 4-5 and 11-12 (adults \$2, children 5-12, \$1).

PALA (San Diego County): Annual Children's Festival, including Indian games and contests, tribal dances and a barbecue; 11 a.m.-5 p.m., at Mission San Antonio de Pala, Oct. 5 (free grounds admission).

PALMDALE: Second annual Hacienda Fiesta, including an authentic Mexican marketplace, a pet parade, mariachis and a grand parade (11 a.m., east on Palmdale Boulevard, from 15th St., Oct. 4); 10 a.m.-midnight, at McAdam Park, on 30th St. E., between Palmdale Boulevard and Avenue R, Oct. 3-5 (free grounds admission).

RANCHO SANTA FE (San Diego County): Annual Fall Festival of Books; 10 a.m.-4 p.m., at the County Library, Avenida de Acacias, Oct. 4-5 (admission free).

SAN DIEGO: Seventh annual Miramar Air Show, featuring the Blue Angels (12:50 p.m.), other performers and aircraft

displays; 10 a.m.-5 p.m., at the Miramar Naval Air Station, 12 miles north off I-15, Oct. 4-5 (admission free, bleacher seats \$1.25 each).
San Diego Zoo Founders Day, celebrating with an Open House; 9 a.m.-5 p.m., at the Zoo, Oct. 6 (admission free).

The Chargers play Oakland, Oct. 5, and Los Angeles, Oct. 12, both at 1 p.m. — at San Diego Stadium.

The Mariners play Phoenix, Oct. 11 at 7:30 p.m. — at the Sports Arena.

SANTA BARBARA: 10th annual Day in the Sky, featuring airplane rides and aircraft displays; 9 a.m.-7 p.m., at Apollo Airways, Airport, Oct. 4-5 (3¢ a pound, \$1.50 minimum).

Second annual Castles in the Sand Contest, open to individuals and group representatives; 1 p.m.,

East Beach, Oct. 5 (call 805-963-0461 for details).

TORRANCE: 11th annual Greek Festival, featuring folk dancing, a Greek marketplace, gourmet shop, carnival games and a Greek dinner (paid admission); 1-10 p.m. (Oct. 4) and 1-8 p.m. (Oct. 5), at the Recreation Center, Torrance and Madrona Boulevards, (free grounds admission).

Oktoberfest, including a Bavarian brass band, beer drinking, yodeling, wood chopping, pretzel eating and beer stein carrying contests; various times, at Alpine Village, through Oct. 26 (call 213-770-1961 for details).

TWENTYNINE PALMS: 37th annual Pioneer Days, featuring a carnival, antique car display, Indian dancers, a gymkhana and a parade (10 a.m., south on Adobe Road, from Homestead Drive, Oct. 4); 4 p.m.-midnight (Oct. 2-3) and 1 p.m.-midnight (Oct. 4-

5), along SR 62, between Mesquite Springs Road and Stardune Avenue (free grounds admission).

UNIVERSAL CITY: 24th annual Military Miniatures Exhibit, featuring more than 250 pieces of ancient to modern-era military armaments built to 1/32-inch scale; 2-8 p.m., at the Sheraton Universal Hotel, Oct. 5 (admission free).

VAN NUYS: Third annual International Oktoberfest, including German dancers and entertainment; 10 a.m.-10 p.m., at Busch Gardens, Oct. 3-5 (admission part of regular entrance fee).

VENTURA: 100th annual Ventura County Fair, including a carnival and junior fair; 10 a.m.-10 p.m., at the Fairgrounds, through Oct. 5 (adults \$1.50, children 6-12, 75¢).

VISALIA: Annual Western Days and Moose Rodeo, including two dances, a rodeo and a

parade (10 a.m., west on Main Street, from Santa Fe Avenue, Oct. 4); various times and places, Oct. 3-5 (call 209-734-7648 for details).

WESTWOOD: 12th semi-annual sidewalk Arts and Crafts Show, with exhibits by 525 designer-craftsmen plus puppet shows, mimes, and theatre and musical groups; 10 a.m.-sunset, in Westwood Village, Oct. 4-5 (free spectator admission).

YUCCA VALLEY (San Bernardino County): Eighth annual National Prospectors and Treasure Hunters Convention, featuring several gold panning and metal detecting championships, a treasure hunt and entertainment; 8:30 a.m.-9 p.m. (Oct. 4) and 8:30 a.m.-4 p.m. (Oct. 5), at Pioneertown, northwest of Yucca Valley on Pioneertown Road (free grounds admission).

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HEALTH NEWS...

Nerves A Cause of 'Pins, Needles'

By DR. W.P. HELZER, D.C.

An important "good health-keeping" point was illustrated recently with the question: "What is the cause of pins and needles in the hands and arms up to the elbows?"

The point: The diagnosis of a problem and the patient's understanding of it is often as important as the Doctor's treatment.

This particular person, a man in his fifties, complained of the pins and needles problem. He said he had the condition for about two months.

While there was a fairly definite idea of the cause of the tingling sensation, he was told that exact diagnosis of his problem was necessary.

You realize we can't be just popping off, when a patient asks a question. We must be able to look him square in the eye and give a firm answer.

In this case, he was thoroughly examined and found to have a nerve and circulatory problem with pressure on a nerve the cause. The pressure wasn't where the sensation occurred, but was in the neck. Of course, you realize

that the nerve trunks extend out and down the spinal column in the neck.

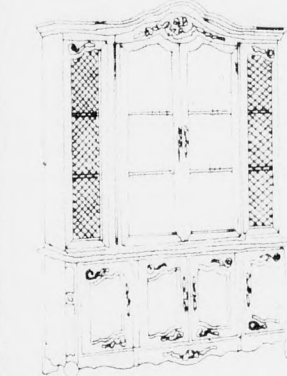
Furthermore, in this individual's case, after the changes in the bones were exerting the pressure. Needless to say, the man is being treated for the problem right now, and in his words, "successfully."

And now to the second point: patient understanding. When a person has, as in this case, the tingling sensation in the arm, it helps if he understands some of the contributing factors to his problem. Pressure of this nature often develops if he remains in a certain position for a long time. Of course, this would mean the manner in which he lies down to sleep. In other words, diet, habit, activity, so many things, can help or hinder a patient's progress or affect the acuteness of a disease. You, therefore, must have a Doctor's accurate diagnosis and the patient's full understanding of the problem.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711) (C) ARS 1975.

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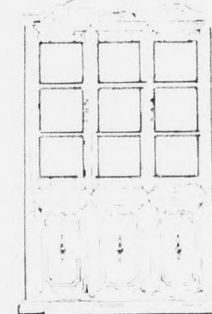
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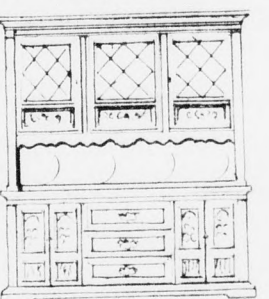


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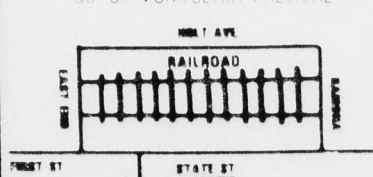
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Things to see and do in Southern California

Airplane rides, tribal dances, and medicine and variety shows are among the Oct. 2 to 12 activities listed below (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are the 100th annual Ventura County Fair, Canyon Country's 13th annual Frontier Days and the eighth annual National Prospectors and Treasure Hunters Convention, in Yucca Valley.

ANAHEIM: The Sun plays Shreveport, Oct. 12 at 2 p.m. — at Anaheim Stadium.

ARTESIA: Third annual Harvest Festival, including games, kiddie rides, country wares and a football game (8 p.m., paid admission); 3-8 p.m., at Valley Christian High School, 10818 Artesia Blvd., Oct. 3 (free grounds admission).

BAKERSFIELD: 50th annual Kern County Fair, including a carnival, water show, Hollywood variety

revue and a western show; 3-11 p.m. (Oct. 2-3) and 10 a.m.-11 p.m. (Oct. 4), at the Fairgrounds, through Oct. 4 (adults \$1, students 13-17, 50¢, children 6-12, 25¢).

Ice Capades; various times, at the Civic Auditorium, through Oct. 5 (paid admission — call 805-327-7553 for details).

BANNING: 16th annual Stagecoach Days, including a carnival, western costume promenade, softball and boxing tournaments, a barn dance,

barbecue and a parade (11 a.m., west on Ramsey Street, from San Geronimo Avenue, Oct. 4); various times and places, through Oct. 5 (call 714-849-8524 for details).

BARSTOW: Barstow - Daggett Bicentennial Fly-In, offering a barbecue (paid admission), Air Force safety films, a breakfast (nominal charge), flying contests, parachute demonstrations and an awards ceremony; various times, at the Barstow -

Daggett Airport, 13 miles east of Barstow, on I-40, Oct. 4-5 (call 714-254-2422 for details).

BIG BEAR LAKE: Fifth annual Oktoberfest, including beer drinking, pretzel eating and stein carrying contests, carnival rides, games, a children's program, folk dancing and continuous entertainment; various times, at the Goldmine Ski Area, south of SR 18 off Moonridge Road, Oct. 3-5 (adults \$1, children under 12, free — call 714-866-2644 for details).

CALIFORNIA CITY: Motorcycle Grand Prix, making a 20-mile loop in downtown area; 8:30 a.m. and noon, Oct. 4-5 (admission free — call 714-373-8876 for details).

CANYON COUNTRY (Los Angeles County): 13th annual Frontier Days, featuring a daily carnival and contests; plus a pancake breakfast, pet parade, dance and grand

parade (11 a.m., south on Whites Canyon Road, from Nadal Street, Oct. 4); various times, at the VFW Hall, 27009 Sand Canyon Blvd., Oct. 3 (free grounds admission — call 805-252-4131 for details).

CHATSWORTH: Sixth annual Pumpkin Festival, including old-time variety acts, medicine shows, Indian dancers, puppeteers, jugglers, continuous entertainment and pony rides for the children; 10 a.m. - 6 p.m. (Sat. - Sun.), at the A&M Ranch, Canoga Avenue and Nordhoff Street, Oct. 4-5 through 25-26 (paid admission).

CHULA VISTA: 41st annual Fiesta de la Luna, offering a carnival, games, contests, clowns, dance exhibition and a parade (noon, north on 4th Avenue, from "K" Street, Oct. 4); various times, at 3rd Avenue and Mankato Street, through Oct. 5 (free grounds admission — call 714-420-6472 for details, after 5 p.m.).

COSTA MESA: First annual Cystic Fibrosis Rodeo, including saddle and bareback bronc riding, bull riding, steer wrestling and calf roping; 2 and 8 p.m. (Oct. 4) and 2 p.m. (Oct. 5), at the Orange County Fairgrounds (paid admission).

DOWNY: "Another Evening with Bill Brown," offering professional and amateur vaudeville - variety acts; 8 p.m., at the

Downey Theatre, 8450 Second St., Oct. 3-4 (paid admission — proceeds benefit the Long Beach Retarded Children's Foundation).

"You are My Sunshine," with movie and TV stars presenting a variety show; 7:30 p.m., at the Downey Theatre, Oct. 5 (paid admission — proceeds benefit the Muscular Dystrophy Association).

EAST LOS ANGELES: the Dandelions play Fort Worth, Oct. 5 at 1:30 p.m. — at East Los Angeles College stadium, 5357 E. Brooklyn Ave.

EXETER (Tulare County): Annual Red Carpet Festival, including a carnival, breakfast, lunch, square dance, old-timers reunion and a parade (10 a.m., east on Pine Street, from Filbert Street, Oct. 11); various times, at Recreation Park, Kaweah Street and Rocky Hill Drive, Oct. 6-12 (free grounds admission — call 209-592-2919 for details).

FULLERTON: Second annual Hillcrest Park Art Fair, including folk dancing, band concerts, children's activities and a fountain dedication plus Bi-centennial films and flag-raising ceremony; 10 a.m. - 5 p.m. (Oct. 4) and 10 a.m. - 6 p.m. (Oct. 5), at Hillcrest Park on Harbor Boulevard, between Valley View and Brea Boulevards. (Admission free).

HUNTINGTON PARK: The Kings play California, Oct. 4 at 8 p.m. — at The Forum.

HUNTINGTON PARK Bicentennial Fair, featuring patriotic films, Americana memorabilia displays, an Uncle Sam and Betsy Ross costume contest (for children), 1776 costume contest (for adults), Indian dancers talent shows, a carnival and a fireworks show; 5-11 p.m. (Oct. 2-3) and noon-11 p.m. (Oct. 4-5) at Salt Lake Park, Florence and Salt Lake Avenues, (50-cent grounds admission).

INGLEWOOD: Eighth annual Forum International Horse Show; 1:30 and 7:30 p.m., at The Forum, Oct. 7-12 (paid admission — proceeds benefit the City of Hope).

JULIAN (San Diego County): Back Country Arts Festival, including folk dancing, an ice cream social, an arts and crafts show and a horse show. 9 a.m. - 5 p.m., at the Julian Methodist Church, SR 78 and Pine Hills Road, Oct. 4-5 (free grounds admission).

LAKEWOOD: Fourth annual All-Breed Fun Match; noon, at Bloomfield Park, Pioneer Boulevard at 215th St., Oct. 12 (free spectator admission — entry deadline Oct. 8 — call 213-425-0973 for details).

LONG BEACH: 1975 World Karate Championships, with team (Oct. 4) and individual (Oct. 5) competition. (Cont. on next page)



PETERPAN — Jon Scholl (right), who plays Peter Pan, teaches Scott Scholl (left) and Jared Shipley how to be good lost boys in the Peanut Gallery's production of "Peter Pan," playing 1 p.m. Saturdays through Oct. 18. The Peanut

Gallery is located at the Gallery Theatre, at the corner of C Street and Lemon Avenue, Ontario. Currently playing at the Gallery is "Fiddler on the Roof." For ticket information, call the theater, (714) 982-5357.

Clay gallery to open

Griswold's Clay Gallery and the Claremont Clay Workshop will officially open Saturday, Oct. 11, from 7 to 10 p.m. Demonstrations in handling clay and glazes followed by a reception featuring Clay Gallery potters will highlight the evening.

Participating potters are: Timothy Anderson, Dan Bash, Chip Garner, Connie Layne, Nedra Nesbit, Don Perry, Tim Wilson, Michael J. Aschenbrenner, Carole Brammer, Margo Garner, Bonnie Long, Andree Mahoney, Ken Smith and Elaine Nesbit, assistant manager of the Clay Gallery.

The Claremont Clay Workshop will be offering a four-week pottery class, including clay, wheel throwing, glazing, firing and unlimited use of the studio. Classes will be held on Mondays and Wednesdays, 9:30 to 11:30 a.m. and 7 to 9 p.m. Classes are also available to children on Saturday mornings. For further information, contact Ken Smith at 626-2411 ext. 377.

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L.A. County Museum of Art

Painting exhibit opens

"European Painting in the Seventies: New Work by Sixteen Artists," the first major American presentation of contemporary European painting in almost two decades, opened to the public Wednesday in the Frances and Armand Hammer Wing of the Los Angeles County Museum of Art. The exhibition will continue through Nov. 23.

Sponsored by the museum's Modern and

Contemporary Art Council and organized by senior curator of modern art Maurice Tuchman, the exhibition includes 65 painting by 16 European-based artists, gathered from international public and private collections. None of the works in the exhibition has ever been shown in Los Angeles, and very few have been seen previously in the United States.

"Painting has in recent years been regarded as a somewhat neglected medium," said Tuchman, "and this exhibition should indicate that painting is indeed viable and serves major artists as a compelling means of expression."

The exhibition includes artists of roughly two generations: four senior figures—Francis Bacon, Jean Dubuffet, Jean Helion and Joan Miro—and 12 artists of a second generation. Most of the latter are in their 40s and are for the most part, according to Tuchman, well established in their homelands but in some cases insufficiently known in the United States. These artists are: Valerio Adami from Italy; Avigdor Arikha, an Israeli living in Paris; Spaniard Eduardo Arroyo, who divides his time between Paris and Milan;

Anton Heyboer from Holland; and Antonio Segui, an Argentinian residing in France. Little-known French realist Jean-Olivier Hucleux and Belgian-born Pierre Alechinsky are also included. In addition to Francis Bacon, British artists are strongly represented in the exhibition with works by Frank Auerbach, Peter Blake, Lucian Freud (grandson of Sigmund Freud), David Hockney and R. B. Kitaj, who was born in America but has lived and worked in England since 1958.

There is a significant factor unifying these artists in addition to their all being European-based and using the same medium. Each one feels the need to evoke and interpret the human figure—and the places a human being has been—in a fresh manner. Tuchman states in his exhibition catalog: "Although the time for ideological argument about abstract versus representational expression is long since gone, one cannot ignore the fact that the 12 artists now under consideration—along with the four older masters—have each taken full notice of the enticements of modernism and abstraction, and are currently striving, whether at age 36 or 83, to find

convincing communicatory devices for conveying the human presence within the aesthetic limits determined by the 20th century."

Following the Los Angeles showing, the exhibition will travel to the

John adds show date

LOS ANGELES — Elton John, popular rock star, has added a second concert date to his Dodger Stadium show.

John, who will appear with Joe Walsh and Dan Fogelberg, has a sellout marked for the Saturday, Oct. 25 concert and a second show has been scheduled for Sunday, Oct. 26 at Dodger Stadium.

The concerts will begin at 1 p.m. with parking lots opening at 9 a.m. and gates opening at 10 a.m. No admittance to Dodger Stadium grounds will be allowed prior to 9 a.m.

Checks or money orders for tickets should be made payable to Elton L.A. Concert and sent with a self-addressed stamped envelope to Post Office Box 4037, Beverly Hills, Calif. 90213. There is a limit of six tickets per order.

Mail order tickets will be mailed out approximately Oct. 15.

Score completed

Claremont composer Christopher Trussell has just completed the movie score for "Hot Potato," a Warner Bros. release. He was signed by producers Fred Weintraub and Paul Heller to compose the music for the karate style action movie.

This marks Trussell's fourth movie score and his first for a major studio in Hollywood. The film is to be released at Christmas.

Trussell is director of music at the Claremont Presbyterian Church and chairman of the fine arts department at Webb School.

St. Louis Museum of Art, March 16-May 9, 1976, and the Elvehjem Art Center in Madison, Wisconsin, June 8-Aug. 1, 1976.

A "boxed" catalog containing an introduction by Maurice Tuchman, 16 separate pamphlets on each of the artists, 16 color illustrations, a black and white photograph of each artist and a complete check list of the exhibition will be available at the Museum Bookshop for \$5.95. An

exhibition poster will be for sale in the bookshop and a free brochure will be available. Tuchman will conduct a special "Q and A" session in the Frances and Armand Hammer Wing 11:30 a.m. Friday. Anyone with questions about the exhibition is invited to participate.

In conjunction with the exhibition, Big Concerts, in collaboration with the museum's Modern and

Contemporary Art Council, will present composer David Stuart's "Rainforest," an environment of electronic sound and visual objects. The event will take place in the Atrium of the Ahmanson Gallery 4-10 p.m. Nov. 18. No tickets are required and the audience is invited to explore the environment to wander in and around the objects and to remain for as long or short a time as desired.

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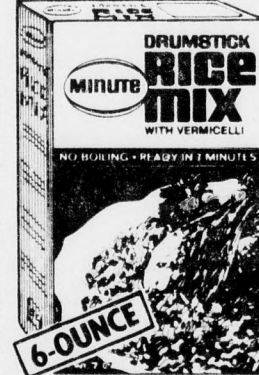
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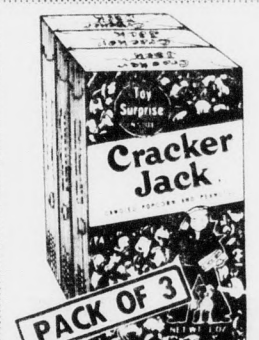
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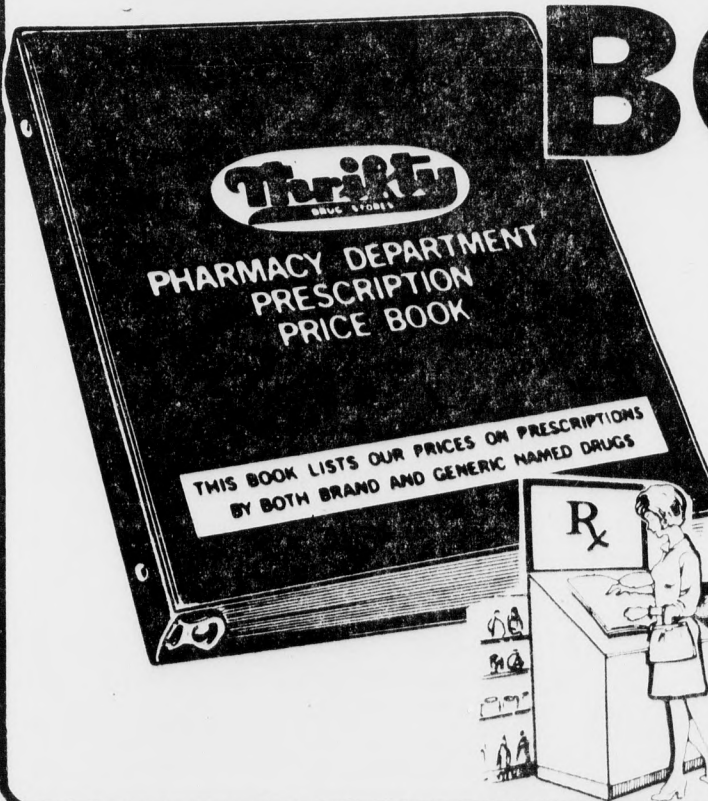


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OCEAN SPRAY
FRUIT JUICE
• CRANRAPE OR
• CRANICOT
49¢ EA.

READ THE BOOK!



NOW YOU CAN CHECK OUR NEW LOW PRESCRIPTION PRICES AGAINST PRICES YOU'VE BEEN PAYING ELSEWHERE & SAVE AT THRIFTY!

Thrifty has no secrets! We invite you to come in & compare the new low prices in our new Prescription Price Book. 100's of prescriptions Price Book 100's of prescriptions are listed alphabetically so you can compare our prices with those you've paid elsewhere. Check it before you order any prescription & you'll be money ahead on both brand & generic named drugs. To transfer a prescription, bring in your medication container & our pharmacist will do the rest. We're famous for service.

REMEMBER... ALL PRESCRIPTION PRICES ARE NOT THE SAME!

ONTARIO
N. Mountain Ave.
Ontario Plaza

ONTARIO
Euclid & "G"
Streets

UPLAND
157 E. Foothill Blvd.
at Euclid Ave.

LA VERNE
Foothill &
Wheeler Rd.

SAN DIMAS
E. Bonita Ave. at San Dimas
Ave.—Puddington Center

OCTOBER FURNITURE SALE

MEDITERRANEAN DINING ROOM GROUP

By Burlington

- PEDISTAL TABLE
- 2 ARM CHAIRS
- 4 SIDE CHAIRS

680⁰⁰

BUFFET HUTCH
AVAILABLE **449⁰⁰**

SIMILAR TO ILLUSTRATION

EARLY AMERICAN

- 5-PIECE
- MAPLE
- OR PINE
- FINISH

- QUEEN HEADBOARD
- 2 NIGHT STANDS
- 9 DRAWER DRESSER
- HUTCH MIRROR

765⁰⁰

MAPLE SLIGHTLY LESS

ALL WOOD CONSTRUCTION
WITH DOVETAILED DRAWER AND
DUSTPROOF STAIN RESISTANT FINISH
20 YEAR GUARANTEE

TRADITIONAL

- TUFTED
- SOFA and
- LOVE SEAT

SOFA 309⁰⁰
LOVESEAT 229⁰⁰

Lovely living room set is cotton chenille treated for stain resistance.
AND MANY OTHER FABRICS TO CHOOSE FROM.

LA-Z-BOY RECLINERS

- WITH A LIFETIME GUARANTEE ON MECHANISMS. MANY STYLES, FABRICS, AND COLORS TO CHOOSE FROM

RECLINERS FROM **139⁰⁰**
ROCKER RECLINERS FROM **159⁰⁰**

JIM'S HOME FURNISHINGS

5138 MISSION BLVD.
ONTARIO 628-5263
(1/2 BLOCK WEST OF CENTRAL)

TUES.-THURS. 10-6 — MON. & FRI. 10-9 — SAT. 10-5:30 — CLOSED SUNDAYS

Let's have a nutty breakfast

Most people like a change now and then. Life can be very boring when every day is exactly the same.

Mealtime, in particular, can become very monotonous unless some variety is introduced.

Instead of juice every morning serve a mixture of fruits — berries with sliced peaches or sliced bananas with oranges.

To add interest to cereals top with fruit — fresh, frozen, canned or dried.

Fruits go well with both hot and ready-to-eat cereals.

For a delicious protein food sprinkle eggs with grated cheese and bake or scramble. Or add chopped tomatoes, peppers or cooked meats to scrambled eggs for a change of pace.

Chopped cold potatoes browned in butter or margarine make a tasty combination with scrambled eggs.

Add a cube of cheese cooked, crumbled bacon or chopped peanuts when baking muffins or biscuits

and watch how quickly your family makes them disappear. Leftover rolls, biscuits, muffins or cornbread taste warm and fresh when heated in the oven.

If you have a sweet tooth breakfast is the perfect time to cater to it. Try a sandwich for breakfast instead of the usual toast and jam. Nutty Breakfast Sandwiches are made with a mixture of peanuts, dried apricots, prunes, raisins,

cream cheese, sugar and orange juice sandwiched between thin slices of your favorite bread. Delicious cocktail peanuts give a crunchy texture to these flavorful sandwiches. Peanuts supply large amounts of protein, niacin, riboflavin and other important food elements. When accompanied by milk and fruit Nutty Breakfast Sandwiches make a nutritious, satisfying morning meal.

Nutty Breakfast Sandwiches
1/3 cup chopped cocktail peanuts
1/3 cup chopped dried apricots
1/3 cup chopped pitted prunes
1/3 cup chopped raisins
1 package (3-ounce) cream cheese
1/4 cup sugar
2 tablespoons orange juice
16 thin slices bread
5 tablespoons margarine

Combine cocktail
peanuts, apricots, prunes and raisins. Cream together cream cheese, sugar and orange juice. Blend in fruit mixture.
Spread each slice of bread with about 1 teaspoon margarine. Spread each of 8 slices bread with 3 tablespoons cream cheese mixture. Top with remaining bread slices. Cut sandwiches into desired shapes. Makes 8 sandwiches.



- 16 Oz. Hammer
- 6-In. Plier
- Screwdriver Set
- Hack Saw
- Coping Saw
- Sanding Disc
- Allen Key Set
- Electrical Tester
- 9-In. Level
- Wrench Set
- Many, Many More!

YOUR CHOICE

77¢

REG. 1.29 TO 1.94 OXWALL HANDYMAN TOOL SALE

Quality tools from Oxwall—handy helpers for hundreds of "do-it-yourself" projects around the home! Come early for best selection and save from 52¢ to 1.17 in Thrifty's sale offer.

10% DISCOUNT ON FULL COLOR PHOTO GREETING CHRISTMAS CARDS

IT'S TIME TO ORDER THE PERSONAL CHRISTMAS CARDS ONLY YOU CAN GIVE!

4 DESIGNS & CAPTIONS IN SLIM LINE CARDS OR REGULAR FOLDERS WITH COLOR PRINTS

Minimum order is 25 cards. Slim Line cards available from standard size color negatives only & will vary depending on whether negative is square, vertical or horizontal. Folders from any standard size color negative or color slide.

SPECIAL 10% DISCOUNT GOOD THRU NOV. 11th Envelopes Included with All Orders

SLIM LINE STYLE				FOLDER STYLE			
Quantity	Reg. Price	10% Discount		Quantity	Reg. Price	10% Discount	
25	7.00	6.30		25	8.25	7.42	
50	13.25	11.92		50	15.75	14.17	
100	25.00	22.50		100	29.00	26.10	
250	60.00	54.00		250	67.50	60.75	
500	115.00	103.50		500	130.00	117.00	

Thrifty

DRUG AND DISCOUNT STORES

33¢

QUART

STOCK UP!

30 or 40WT. STANDARD MOTOR OIL

Solvent refined, its low carbon residue minimizes combustion chamber deposits. Use where design, previous wear or operating conditions make protection afforded by additive oils unnecessary.

43¢

TRANSMISSION FLUID TYPE A—QUART

39¢

HEAVY DUTY QUART MOTOR OIL, SAE 30 OR 40WT.

29¢

QUART SPEEDOL MOTOR OIL 30 OR 40 WT.

63¢

PREMIUM 10-40 QUART MOTOR OIL

79¢

REG. 1.29

WINTUK* ORLON® ACRYLIC KNITTING WORSTED YARN

New 100% Wintuk* Orlon® Acrylic Fiber knitting yarn. At 50¢ savings on each skein. So soft, machine washable. Perfect for FALL costumes. Colors.

* DuPont Certification and Trade Mark

HI-FASHION COLORS!

1.56

WOMEN'S ACRYLIC PLUSH COZY CLOSED TOE SCUFFS

Quality, comfort & style at the unbelievable price of 1.56! Warm & cozy closed toe scuffs help put tired feet at ease. Acrylic plush uppers with foam padded heels & padded insoles. 5-11 in 5 colors.

93¢

EA.

CUTE "ANIMAL FRIENDS" STUFFED ANIMAL SALE

The cutest stuffed animals ever—choice of Dog, Hippo, Turtle, Elephant, Bear and Whale in brightest colors. 5 to 8 inches long. Perfect for tots, play & teenagers' rooms. Buy 'em by the dozen.

87¢

PACK OF 100

PAPER COFFEE FILTERS

New paper coffee filters in economy pack of 100. Made especially for Mr. Coffee, Sunbeam & West Bend drip coffee brewers. Filters made of purest paper materials. While stocks last!

29¢

REG. 49¢

RONSONOL 4-OZ. LIGHTER FLUID

Very best fuel for flint lighters. Comes with easy-pour spout. Save!

1.29

REG. 6.99

STP CARBURETOR SPRAY CLEANER

Sprays away varnish & gum. Cleans chokes, clears PCV valves.

4.79

REG. 6.99

GALLON VAPORIZER

Plastic bowl, 6-10 hr. operation, with automatic safety shut-off.

59¢

YOUR CHOICE

WILHOLD BARRETTES

Styles for everyone! Kiddies 12's Flower 6's Bar 6's Practical

36¢

REG. 49¢

d-CON 2-OZ. MOUSE PROOF

Efficient, clean, ready to use. Application lasts several months.

1.49

1976 BOUTIQUE CALENDARS

Melton felt type in 9 multicolor prints & appliques for home. Welcome gifts. 9 1/2 x 3 1/2 inch.

3.99

8 YR. OLD

SANDEMAN'S SCOTCH WHISKY

Distilled & blended in Scotland. Known as the "King of Scotch Whiskies." Now at big savings!

4.99

WOMEN'S DENIM JEANS

Versatile and comfortable, these favorites go anywhere. Style choice in navy cotton denim jeans with choice of pocket styles, belt loops. Women's sizes 8 to 16. Yours now at Thrifty savings.

99¢

25 MG VITAMIN B-6

Bottle of 100. Save 1/2 now at Thrifty. Buy for the entire family.

1.99

18x28 INCH TIGER RAG

The miracle synthetic that feels and wears like a real chambray.

1.89

REG. 2.50

PARKER T-BALL JOTTER PEN

Precisely engineered corrosion-resistant stainless steel. Writes clean.

4.29

BLANKET TYPE INFANT'S SLEEPER

Heavyweight fleeced blanket sleepers with non-slip soles. S-XL.

96¢

MECHANICAL SCRIPTO PENCIL

Thin lead, eraser topped pencil. Pocket clip. 4 extra leads!

1.49

1976 BOUTIQUE CALENDARS

Melton felt type in 9 multicolor prints & appliques for home. Welcome gifts. 9 1/2 x 3 1/2 inch.

3.99

8 YR. OLD

SANDEMAN'S SCOTCH WHISKY

Distilled & blended in Scotland. Known as the "King of Scotch Whiskies." Now at big savings!

POMONA 200 Pomona Mall West & Thomas St.	POMONA 2487 N. Towne Ave. Towne & Country Center	POMONA 606 E. Holt Ave. at San Antonio Ave.	DIAMOND BAR Diamond Bar Blvd. & Cold Spring Lane	ROWLAND HEIGHTS Collins Rd. at Nogales Rowland Plaza	GLENMEADE Pipeline Ave. at Carbon Cnyn. Rd & Merrill, Chino	CHINO Central Ave. at Philadelphia St.
--	---	--	---	---	--	---

Oktoberfest

Starting Friday evening, Oct. 10, the Pavilion at Griswold's Old School House will be transformed into a German hall of fun and festivity.

Griswold's is staging its second annual Oktoberfest on the two weekends of Oct. 10-11-12 and 17-18-19. It all starts at 6 p.m. on Fridays and runs until midnight, at 12 noon on Saturdays to midnight, and from 12 noon until 6 p.m. on Sundays.

Festivities will include the music of the Bavarian Boys, Heinz Zierkel and His Astorians, The Tyrolians, The Bavarian Beer Garden Band and Swetkar and his band. Featured will be Harve and Rose Edwards Mt. Baldy Folk Dancers who will exhibit the old country dances and instruct those attending in the art of polka dancing as well as other German and folk dancing.

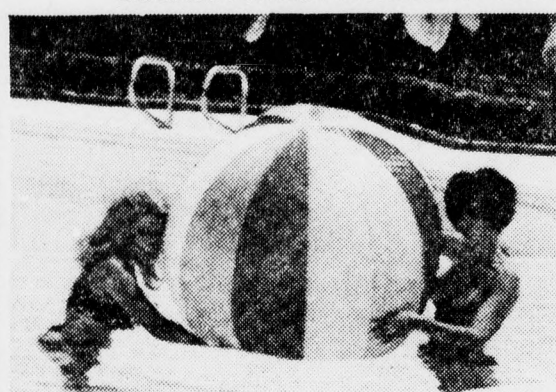
Edwards is an enthusiast of international folk dancing, and is well known in the Mt. Baldy area.



ROSE AND HARV EDWARDS

Sunset pools

DEFERRED PAYMENT AVAILABLE ON O.A.C. LIC. NO. 292317



Call today for free estimate

DON'T MISS THE FUN
SAN BERNARDINO
889-9419

ONTARIO-UPLAND
985-2715

OPEN 7 DAYS A WEEK
9 A.M. TO 9 P.M.

MAIN OFFICE:
929 E. FOOTHILL BLVD., UPLAND
6 MONTH DEFERRED
PAYMENT

PALM SPRINGS
327-0369

Now under new ownership! GOODYEAR TIRE CENTER



INFLATABLE 30" BLIMP WITH THE PURCHASE OF \$100 OR MORE WHILE THEY LAST.

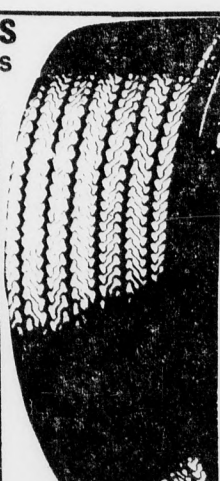
Heavy-duty vinyl blimp inflates to over 30" in length - great detail. Comes with string hanger and patch kit.

CUSTOM POWER CUSHION POLYGLAS STANDARD EQUIPMENT ON MANY NEW CARS

- Goodyear's most popular new car tire
- Positive traction on wet or dry roads
- A dependable, smooth-riding belted tire

\$28
A78-13

SIZE	GOODYEAR PRICE WITH TRADE	OUR PRICE
700-13	44.95	29.00
B78-14	44.20	31.00
C78-14	44.95	32.00
D78-14	46.00	33.00
E78-14	46.75	34.00
F78-14	50.55	36.00
G78-14	52.70	37.00
H78-14	56.75	39.00
G78-15	54.15	37.00
H78-15	58.10	39.00
J78-15	60.20	39.00
L78-15	62.95	40.00

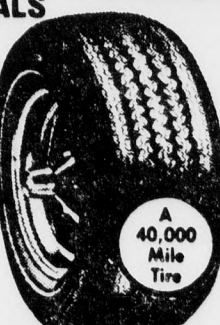


40,000 MILE STEEL BELTED RADIALS SIZES TO FIT ALMOST ANY CAR

- A 40,000 mile, gas-saving tire
- Ride-cushioning polyester cord body
- Penetration-resisting steel cord belts
- Computer-designed tread pattern
- Effective wet-road handling response

\$34
BR78x13

SIZE	GOODYEAR PRICE WITH TRADE	OUR PRICE
BR78-13	34.00	34.00
CR78-14	36.00	36.00
DR78-14	37.00	37.00
HR78-14	43.00	43.00
JR78-14	45.00	45.00
GR78-15	43.00	43.00
HR78-15	46.00	46.00
LR78-15	51.00	51.00

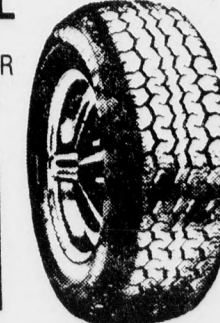


G800 + S STEEL RADIAL

- Polyester cord for strength and ride
- Double steel cord belts for stability
- Five-rib tread with contoured shoulders
- Responsive handling, long-wearing

\$33
155SR13

SIZE	GOODYEAR PRICE WITH TRADE	OUR PRICE
155SR13	44.65	33.00
165SR13	49.50	35.00
155SR15	52.90	38.00



AVAILABLE ONLY AT GOODYEAR TIRE CENTER

UPLAND

913 W. FOOTHILL BLVD.

985-7260

OUR PROFESSION IS HELPING MAKE CARS SAFER

NOTICE OF PUBLIC HEARING (PZC-15)

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Thursday, October 16, 1975, at 7:00 p.m., in the Council Chambers of the Upland City Hall to consider a proposal for a pre-zone change of property in unincorporated territory of San Bernardino County, to become effective upon the condition that the same is annexed to the City, as follows:

County R-15 Zone to Pre-Zone R-1-C (Single Family Residential-10,000 sq. ft. minimum lot area).

More generally described as 10 acres located on the East side of Wilson Avenue, with its South boundary at the proposed future extension of 18th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500 - 65800 of the Government Code of the State of California. All persons interested in this proposal are invited to attend.

DORRIN K. CARPENTER
City Clerk
City of Upland
Upland News 5147
Publish: Oct. 2, 1975.

NOTICE OF TRUSTEE'S SALE

T.S. No. 1867

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as inst. No. 163, in book 7225, page 290, of Official Records in the office of the County Recorder of San Bernardino County, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4760 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$30,982.19, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

PUBLIC NOTICE

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: Sept. 22, 1975.

NOTICE OF TRUSTEE'S SALE

T.S. No. 1860

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as inst. No. 163, in book 7225, page 290, of Official Records in the office of the County Recorder of San Bernardino County, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4760 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$31,031.37, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

By Edwin D. Volk, Vice President and Controller
Authorized Signature
Montclair Tribune 2977
Publish: Oct. 2, 9, 16, 1975
B 92909

PUBLIC NOTICE

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$31,031.37, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

NOTICE OF TRUSTEE'S SALE

T.S. No. 1862

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as inst. No. 163, in book 7225, page 290, of Official Records in the office of the County Recorder of San Bernardino County, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4760 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$31,031.37, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

By Edwin D. Volk, Vice President and Controller
Authorized Signature
Montclair Tribune 2981
Publish: Oct. 2, 9, 16, 1975
B 92915

PUBLIC NOTICE

per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County. The street address and other common designation, if any, of the real property described above is purported to be: 4760 Bandera St., Montclair, California.

NOTICE OF TRUSTEE'S SALE

T.S. No. 1865

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as inst. No. 163, in book 7225, page 270, of Official Records in the office of the County Recorder of San Bernardino County, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4760 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$31,022.61, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

By Edwin D. Volk, Vice President and Controller
Authorized Signature
Montclair Tribune 2979
Publish: Oct. 2, 9, 16, 1975
B 92919

PUBLIC NOTICE

of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 32, Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4760 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$31,022.61, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

By Edwin D. Volk, Vice President and Controller
Authorized Signature
Montclair Tribune 2978
Publish: Oct. 2, 9, 16, 1975
B 92906

TOYS "R" US!

the CHILDREN'S Bargain Town



MENS
10-SPEED
RACER

10 speed derailleur. Front and rear caliper hand brakes. Safety approved reflector group. (Unassembled)

59⁹²
EVERYDAY LOW PRICE



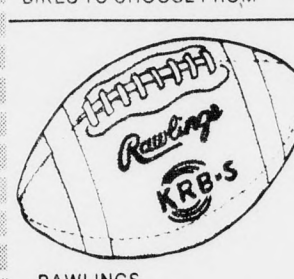
COLECO
BIG
58 x 28 1/2
INCHES

POWER-JET
HOCKEY

39⁸⁴
EVERYDAY LOW PRICE

Frictionless puck floats on air for fast moving hockey action. Wood cabinet with sturdy steel legs.

ALL COLECO AT DISCOUNT

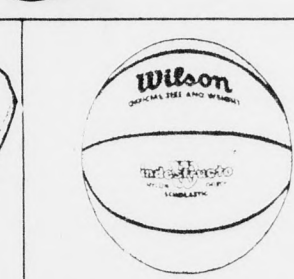


RAWLINGS
OFFICIAL
JR. FOOTBALL

7⁹⁶
EVERYDAY LOW PRICE

Pebble cowhide. Tac-sprayed for improved grip. Two-ply heavy weight lining.

ALL RAWLINGS AT DISCOUNT



WILSON
BASKETBALL

10⁹⁶
EVERYDAY LOW PRICE

Official size and weight with pebble grain surface and sturdy nylon wound carcass.

ALL WILSON AT DISCOUNT



WORLD'S
BIGGEST TOY
SELECTION
YEAR 'ROUND

AND ALL AT
LOW DISCOUNT
PRICES!

WOW



MICKEY MOUSE
POP-UP PLAY SET

2⁶⁸
EVERYDAY LOW PRICE

3-dimensional party scene. Pieces stick like magic. No scissors or paste. Use over and over again.

COLORFORMS AT DISCOUNT

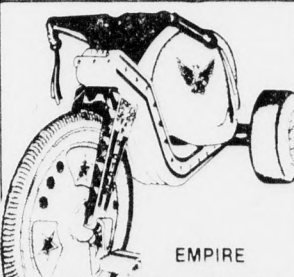


PRESCHOOL
BUILDING SET

8⁹⁷
EVERYDAY LOW PRICE

Children learn color, size and shape relationship with these easy to snap together, extra big bricks.

ALL LEGO AT BIG DISCOUNT



EMPIRE
AMERICANA
HOT CYCLE

12⁸⁶
EVERYDAY LOW PRICE

Red, White and Blue. Adjustable bucket seat. Real motor sound. Big 16 inch front wheel pedal drive.

ALL CREATIVE PLAYTHINGS AT DISCOUNT



CREATIVE PLAYTHINGS
SEE-THROUGH
MUSIC BOX

3³⁴
EVERYDAY LOW PRICE

Sturdy wood handle 5 1/2 inches long. Watch the music play as you turn the handle.

ALL CREATIVE PLAYTHINGS AT DISCOUNT

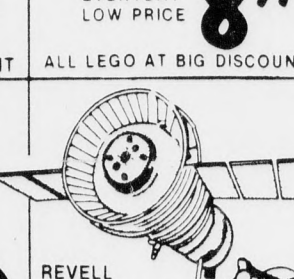


RAPCO
JOHNNY BOUNCE
JUMP-O-LEEN

9⁹⁷
EVERYDAY LOW PRICE

Bounce and jump on it. Great fun indoors or out. Heavy duty rubber tube with fabric cover.

ALL RAPCO AT BIG DISCOUNT



REVELL
APOLLO-SOYUZ
SPACE LINKUP

1⁶⁷
EVERYDAY LOW PRICE

Build this detailed model of U.S. and Soviet space craft. Fully detailed historic venture in space.

ALL REVELL AT DISCOUNT



TRIPPLES
EMERGENCY
UNIT

3⁹⁶
EVERYDAY LOW PRICE

As simple as checkers, as challenging as chess. Great new game of strategy.

ALL ALADDIN AT DISCOUNT



RAPCO
JOHNNY BOUNCE
JUMP-O-LEEN

9⁹⁷
EVERYDAY LOW PRICE

Bounce and jump on it. Great fun indoors or out. Heavy duty rubber tube with fabric cover.

ALL RAPCO AT BIG DISCOUNT

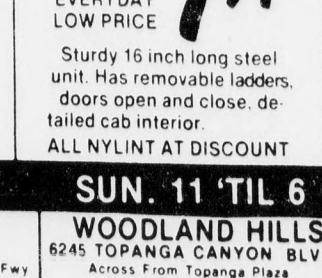


REVELL
APOLLO-SOYUZ
SPACE LINKUP

1⁶⁷
EVERYDAY LOW PRICE

Build this detailed model of U.S. and Soviet space craft. Fully detailed historic venture in space.

ALL REVELL AT DISCOUNT



TRIPPLES
EMERGENCY
UNIT

3⁹⁶
EVERYDAY LOW PRICE

As simple as checkers, as challenging as chess. Great new game of strategy.

ALL ALADDIN AT DISCOUNT

OPEN MON. THROUGH FRI. 10 'TIL 9 SAT. 10 'TIL 7 SUN. 11 'TIL 6

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Recycle your aluminum cans at Foothill Beverage Co. Reclamation Center, where you can earn 15 cents per pound for ALL aluminum cans. 3525 Walnut St. Pomona, 1 blk So. of Pomona Frwy. at the corner of Reservoir St. Open Tues. to Fri. 12:00 p.m. to 3 p.m. and Sat. 9:00 a.m. to 3:00 p.m.

Lose weight with New Shape Capsules and Hydrex Water Pills at Upland Pharmacy.

For Sale, Pool Table with Ping Pong Top. Complete. \$150.00. 987-2263.

Electric Refrigerator Range, 3 years old. Double Oven. One self cleaning \$200 or best offer. 985-7364.

Huge Household Auction - Pomona. 495 Pomona Mall West. Corner 2nd and Park. Sat. & Sun. Oct. 4th - 5th, 11 A.M. - preview 10 A.M. All Conditioned. Free Parking. Helene Mintz. Hinkley. Conducting Auction for B of A Trust Dept., Pomona. Executors for Estate of Roberta Stence. Entire contents of large 8 room Gardena Home. Lovely furniture, lamps, cameras, dolls, bric a brac, etc. Knit. King knitting machine. Hundreds of boxes - lots of items pertaining to arts and crafts. Knitting, needle point, sewing, etc. Fine electrical appliances. 66 American Ambassador, 41,000 miles. You name it - we have it. Adults Only.

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Movie Camera Projector Editor. 8mm \$60.00. 4 Speed Transmission for 318, 340, 360 Plymouth \$100.00. 982-9293.

BACKYARD SALE. Saturday, Oct. 4th, 10 A.M. - 6 P.M. Everything from Jewelry to Stereo. 255 E. 4th St. Cor. 4th and Walnut, San Dimas.

MOBILE HOMES

Before you sell or buy, see us first. K and B Mobile Homes. 14838 Foothill Blvd. Fontana, Ca. 829-0201 or 829-0206.

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72 Silvercrest 24x60. 2 bdrm., 2 bath, den, skirts and awnings. Raised porch. Many extras. \$14,500. 73 Skyline Windsor Manor. 20x52. 2 bdrm. 2 bath, air, skirts and awnings. \$11,900. 73 Champion. 12x60. 2 bdrm. front kitchen with awnings. \$5,995. 72 Broadmore 12x64. 2 bdrm. front and rear. Real nice. \$6,500, with awnings. 72 Calypso 12x60. 2 bdrm. expando living room, front kitchen. Nice and clean, with awnings. \$7,500. K and B Mobile Homes. 14838 Foothill Blvd. Fontana, Ca. 829-0201 or 829-0206.

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A snug, cottage style older home in one of La Verne's fine old neighborhoods. Priced at only \$23,000 with flexible terms and loaded with charm. If you agree that new isn't always better, then give us a call and see if this isn't your song too. 1281

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BUY YOUR NEW OR USED VW AT FLEET PRICES. CALL VAL DODGE AT WOOLVERTON VW. 983-2681.

BUSINESS OPPORTUNITIES

Stuff Envelopes \$25.00 Hundred. Clip News Items. Details. Send Stamped Self Addressed Envelope. P.T. 18699 Daren Rowland Heights. Ca. 91748.

Distributorship RESPONSIBLE PERSON. Wanted to own and operate candy and confection route. Montclair and surrounding area. Pleasant business. High profit items. Can start part time. Age or experience not important. Requires car and \$1500 cash investment. For details write "CANDY ROUTE NO. 106" P.O. Box 14, Rosemead, Calif. 91770. Include phone number.

BUSINESS SERVICES

Licensed Child Care. 1 child only. Good references. In the La Verne Area. 583-5767.

CHILD CARE. my home. Breakfast. Lunch. fenced yard. Good references. La Verne-San Dimas Area. 599-5688.

EDUCATION

Industry Needs Sewing Operators. Training and Job Placement. Day or Eve. 4630 Howard St. Ontario. 628-7613.

Will do tutoring in my home. Grades 1 through 6. Extensive teaching experience. Specialist in Reading, Phonics and Spelling. 982-9685.

Executive Estate

Located high in the secure privacy of Mountain Springs Estates, we offer for your inspection this remarkable home. Only 1 1/2 years old in this gated community, 6 1/2 acre site overlooking the Valley. 4 bed, private estate area. Truly custom designed throughout for the most discriminating only. We have available, in our office, a 22 page list of design features and specifications. Show in our call us. This outstanding property may be shown by appointment only. Priced at \$72,500.00. 9239

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HOME OWNERS NEED MONEY?

We have funds available at low bank rates, long term financing with no balloon payments! Can you use funds for any of the following?
DEBT CONSOLIDATING VACATION AUTO PURCHASE HOME IMPROVEMENT PAYOFF 2ND TRUST DEEDS PURCHASE FURNITURE AND APPLIANCES
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Baby chicks, Reds, Rocks, Aracanas, Pullets, Hens, and Eggs. 6112 N. Hellman, Alta Loma. 987-2614.

HELP WANTED

OPPORTUNITY, sparetime, earn up to \$100 weekly in your home addressing circulars. List of firms with offers sent for just \$2.00! Guaranteed! W.G. Smith Enterprises, Box 561-GE, Sunnyvale, Calif. 94088.

Home Worker Wanted. Stuff envelopes 25¢ per 100. For info send self addressed stamped envelope to Home Enterprises, Dept. 136, P.O. Box 74757, Los Angeles, Ca. 90004.

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For those who seek security, privacy, and beauty, we have this unbelievable home in the valley's most exclusive Mountain top setting. Truly a most unusual pool and retreat. Central air, electronic filtration and privacy. Privacy, privacy. No. 1233.

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Newly listed, attractive 3 bedroom home in prime Ontario area. Close to all schools. Shows pride of ownership, landscaped. Large patio. \$33,000.

VIEW OF MOUNTAINS

From this beautifully decorated home in growing Cucamonga. 1350 sq. ft. with 3 bdrms, 1 1/2 baths. Landscaped with sprinklers. \$33,000.

COUNTRY GENTLEMAN'S

Home with panoramic view of the valley. 3 bdrms, beautiful kitchen, huge game room, 1/2 acre lot with beautiful fruit orchard. 3100 sq. ft. split level reduced to \$74,000.

REDECORATED HOME

In growing area of North Cucamonga. 3 bedroom, separate dining room. Sharp! Good buy at \$32,500.

OWNER TRANSFERRED

Must sell. Beautifully decorated 3 bedroom, 1 1/4 bath home in Alta Loma. Near schools and shopping center. Ideal for family. \$33,000.

PUBLIC NOTICE

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive bids for furnishing the following equipment to the City of Upland:

ONE (1) TRACTOR/LOADER
Sealed bids will be received in the office of the Purchasing Agent, City Hall, 460 N. Euclid Avenue, Upland, California up to the hour of 2:00 p.m., October 7, 1975, at which time they will be publicly opened. Specifications and Bid Blanks may be obtained at the office of the Purchasing Agent, City Hall, 460 N. Euclid Avenue, Upland, California.

The City of Upland reserves the right to reject any or all bids, to waive any informality in a bid and to make awards in the best interests of the City.

SIGNED: I. C. Harold Director
Central Services Territory
Upland News 5142
Publish: Sept. 25, Oct. 2, 1975

NOTICE OF TRUSTEE'S SALE

No. 28881
On Oct. 21, 1975 at 11 o'clock A.M. at the front entrance of the Title Insurance and Trust Company Building at 340 Fourth Street, San Bernardino, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee, under the deed of trust made by Salvador Ruiz and Elizabeth Ruiz, and recorded July 26, 1974, as Instrument No. 118, in Book 8481 Page 181 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Harvey H. Baron and Adrienne M. Baron, husband and wife, by reason of breach of certain obligations secured thereby, notice of which was recorded June 11, 1975, as Instrument No. 39 in Book 8697 Page 98 of said Official Records.

LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, and to the following described property, located in the County of San Bernardino, State of California, to-wit:

Lot 1, Tract 4540, as per map recorded in Book 45, Pages 53 of Maps, in the office of the County Recorder of said County.

Property more commonly known as 9806 Vernon Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$2,500 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from March 25, 1975 to 10c per annum as in said note and by law provided.

Dated: September 12, 1975.
LOS ANGELES TITLE AND ABSTRACT CORPORATION, Trustee
George L. Marinoff, President

Montclair Tribune 2974
Publish: Sept. 25, Oct. 2, 9, 1975
B92323



MR. INVESTOR
We consider this property a rare find. We offer two units for \$31,500 with screened porches. Large trees and space for a small garden. This property will hold its steady renter appeal. Never a vacancy problem. Call today for information.

Calif Preferred Properties
985-2771



REDUCED \$2,500
OWNER IS ANXIOUS and has reduced his charming home with 3 bedrooms. He says SELL! Ideal for the newlyweds or the retired couple. This 3 bedroom home with formal dining room is located close to shopping. Located on shady, tree-lined street. ONLY \$27,000!

Calif Preferred Properties
985-2771



Dazzling Dandy
Sparkling with new paint and freshly shampooed carpeting, this charming two-year old C&L built home awaits your inspection. Sunny, happy colors and a beautiful slumped stone fireplace set the theme for gracious family living. Four bedrooms mean room for each child. Ready to move into. Just \$32,950 with FHA or VA terms.

Calif Preferred Properties
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PRESTIGE LOCATION
In NW Upland offers lovely 4 bedroom home located on quiet street. This new home features spacious family room with wet bar, formal dining area. Custom draperies, central air conditioning, 3 car garage with room for boat. Superb Upland schools. Priced at \$56,500.

Calif Preferred Properties
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PUBLIC NOTICE

NOTICE OF PUBLIC HEARING BEFORE LA VERNE CITY PLANNING COMMISSION
NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Planning Commission, on Tuesday, October 14, 1975, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The Planning Commission will consider the following item:

An application for a change of zone, submitted by Development Systems, from P-R-A (Planned Residential 1 units per acre) to C-P-D (Commercial Professional Development) involving the following described property:
A 5+ acre parcel of land situated between Wheeler Avenue and Benton Avenue approximately 625 south of Foothill Boulevard in the State of California, County of Los Angeles, City of La Verne.

All maps and information pertinent to the above application are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject application.

Date: Sept. 25, 1975.
S. C. R. LEGG, Planning Director
La Verne Leader 4830
Publish: Oct. 2, 1975

NOTICE OF TRUSTEE'S SALE

Loan No. HC 7909-2
T.S. No. 2899-7
T. D. SERVICE COMPANY, a corporation, as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: CLYDE KENNETH NOURSE AND MARGARET ALICE NOURSE, husband and wife, as joint tenants.
BENEFICIARY: FIREFSIDE TRUST CO.

Recorded September 27, 1974 as Instr. No. 125 in Book 8525 Page 186 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:

Lot 138, TRACT 3, 4965 in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, pages 77 to 82, inclusive, records of said County.

EXCEPTING THEREFROM an undivided 1/2 interest in all oil, gas, minerals and hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavating, drilling, mining, prospecting for, removing or marketing said substances, as contained in deed from Weselars Homes Inc., a corporation, recorded September 13, 1956 in Book 4035, page 590, Official Records.

4771 Orchard Street, Montclair, California.
(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.) The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded May 23, 1975 as Instr. No. 473 in Book 8685 page 748, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said sale will be held on Tuesday, October 14, 1975 at 2:00 p.m., at the North entrance to the County Courthouse, in the City of San Bernardino, California.

Date: September 3, 1975.
T. D. SERVICE COMPANY, as said Trustee,
By Wayne Van Waveren
Vice President
(415) 444-6623
Montclair Tribune 2972
Publish: Sept. 18, 25, Oct. 2, 1975
B 89233



"CHARMING" FIREPLACE
Lovely 3 bedroom, 1 1/2 bath home with expanded living room, fireplace, added large master bedroom, fenced yard. Patio. Low down FHA/VA Only \$25,500.

WOW WEE
Sharp 3 bedroom, 2 bath home completely remodeled outside and 70 yards of new carpet over hardwood floors. Quiet street in one of Montclair's best areas. Don't delay, call today. Only \$25,000 FHA/VA.

NEW PAINT
3 bedrooms, large yard, 2 car garage with paved ally, car for lots of R.V. parking. Only \$22,500 FHA or VA.

PRIME N.W. & POOL
Lovely 3 bedroom, 2 bath home. Family room kitchen combo, fireplace hardwood floors, all built-ins plus compactor. 18x36 Pool and much more. Priced under \$35,000. Submit your terms.

ONTARIO
TOM SHIRLEY REALTY
802 N. Euclid
983-0455

PUBLIC NOTICE

CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING PROPOSED AMENDMENT TO THE GENERAL PLAN LAND USE ELEMENT
Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a proposed amendment to the General Plan of the City of San Dimas.

Said hearing will be held on MONDAY, OCTOBER 13, 1975 at 7:30 p.m. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against the proposed amendment to the General Plan Land Use Element from High Density Residential (7 or more dwelling units per acre) and Commercial to Industrial for properties located generally between Cataract and Oakway Avenues from Third Street southerly to the Santa Fe Railway, in the City of San Dimas.

The Planning Commission, at its meeting of September 2, 1975, recommended to the City Council approval of said amendment.

Legal descriptions of the subject properties are on file in the Planning Department, San Dimas City Hall. Further information may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS this 8th day of September, 1975.

JAMES LOUGH
Mayor of City of San Dimas
September 29, 1975
San Dimas Press 4291
Publish: Oct. 2, 1975

NOTICE OF TRUSTEE'S SALE

T.S. No. TS-50170
On Friday, October 24, 1975 at 10:00 A.M., KINGSBAY ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded February 26, 1974, as Instr. No. 618 in Book 78673, page 941, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the reception area of the Seventh Floor of the building located at 3255 Wilshire Boulevard, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1: That portion of Lot 1 of Tract No. 30086, in the City of San Dimas, as shown on a map filed in Book 828, Pages 46 and 47 of Maps, in the office of the County Recorder of said County, shown and defined as Unit 1 on the Condominium Plan recorded October 11, 1973 as Instrument No. 3299, in the office of the County Recorder of said County.

PARCEL 2: An undivided 1/118th interest in and to that portion of Lot 1 of Tract No. 30086, shown and defined as "Common Area" on said Condominium Plan.

The street address and other common designation, if any, of the real property described above is purported to be: 1497 W. Cypress Street, San Dimas, California. The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$28,925.02, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: September 15, 1975.

KINGSBAY ESCROW COMPANY, as Trustee by CHICAGO TITLE INSURANCE COMPANY, Agent
By Linda Halscy
Authorized Signature
San Dimas Press 4283
Publish: September 25, October 2 & 9, 1975
B92335

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
EVENING TV SERVICE, 1728 2nd Ave., LaVerne, Calif. 91750
Michael LaVerne Danford, 1728 2nd Ave., LaVerne, Calif. 91750.
This business is conducted by an individual.
S. M. L. DANFORD
This statement was filed with the County Clerk of Los Angeles County on Sept. 16, 1975.
File No. 75-27188
La Verne Leader 4825
Publish: Sept. 25, Oct. 2, 9, 16, 1975

RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF AN EQUESTRIAN CENTER AT FRANK G. BONELLI REGIONAL COUNTY PARK

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the construction, maintenance and operation of an equestrian center at Frank G. Bonelli Regional County Park.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles Facilities Department on the 28th day of October, 1975, prior to 5:00 p.m., in its offices at 780 Hall of Administration, Los Angeles, California 90012, to receive proposals for the construction, maintenance and operation of an equestrian center at Frank G. Bonelli Regional County Park. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to construct, maintain and operate the facilities described above.

2. Selection of the best responsible proposal will be based upon the following criteria:

a. The ability of the proposer to provide and operate the facilities required by the County.
b. The extent and quality of the development program to be constructed and the services to be provided to the public.
c. The percentage of gross annual income and annual minimum amount to be paid to the County as rent.
d. The financial responsibility of the proposer to construct, maintain and operate the facilities.
e. The lease term proposed.

3. Proposer must have had two years' experience in the operation or management of an equestrian boarding facility which would include operation of a rental string. Proposer also must be capable of operation, scheduling, and management of training rings and the show arena to the extent that the public wishing to utilize these facilities may be competently and adequately served. If proposer shall be a corporation or other form of business partnership, he must guarantee that his actual on-site manager will possess these qualifications.

4. Proposer shall keep the concession open daily, weather permitting, during such hours as required by the Director of Parks and Recreation Department as he deems shall adequately serve the public wishing to utilize this facility. If conditions affecting the operation of this concession periodically change, the said Director and proposer may adjust minimum days and hours of operation by mutual written agreement. However, the said Director's decision in this matter shall be final.

5. The County shall provide the premises as shown on Exhibit "A" to the sample lease and concession agreement provided as part of the proposal package.

6. The proposal package will be on file in the offices of the Facilities Department, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the submitting of the proposals. Said proposal package contains in detail all of the terms and conditions pertaining to the operation of the facility and all proposers shall be deemed to have notice constructive or otherwise, of said terms and conditions.

7. Proposers must satisfy themselves by personal examination of the location of the property and by such other means as they may prefer as to the conditions and requirements of the operation of the facility.

8. QUALIFICATIONS OF PROPOSERS
Proposers must present evidence indicative of their ability to finance, construct, maintain and operate the required improvements, to the satisfaction of the County. To this end, each proposer shall furnish the following information with his sealed proposal:

Financial Statement - A full and detailed presentation of proposer's assets, liabilities and net worth.
General Business Statement - A statement of all of the important business activities of proposer's major business life. This statement should emphasize proposer's experience in the construction, maintenance and operation of equestrian facilities.

Business References - A minimum of five (5) business references giving names, addresses and telephone numbers in each instance.
Personal References - A minimum of five (5) personal references giving names, addresses and telephone numbers in each instance.

Credit References - A minimum of five (5) credit or financial references giving names, addresses and telephone numbers in each instance.

General Development Program - A narrative description of the improvements to be constructed, together with estimated construction costs.

9. The filing of such statements shall constitute permission by the proposer for the County to check, verify and have certified all information contained in such statements. If the County desires, additional information may be requested from the proposer. Failure to comply with any such request may disqualify any proposer from further consideration.

10. Sealed proposals must be filed in the offices of the Facilities Department of the County of Los Angeles, State of California, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. The final acceptance of any proposal as recommended by the Director of the Facilities Department may be made at any meeting of the County Board of Supervisors within sixty (60) days after receipt by said department of said proposals or such longer period as may be deemed necessary.

11. No oral proposals will be considered by the County Board of Supervisors or the Facilities Department.

12. The Los Angeles County Board of Supervisors reserves the right to reject any and all proposals. In the event the County accepts any proposal, a lease and concession agreement shall be awarded to the person who submits the best proposal, in the sole judgment of the County. The County reserves the right to negotiate with one or more proposers.

13. Each proposal must be accompanied by a Cashier's Check or a check certified by a responsible bank in the County of Los Angeles and payable to said County in the amount of \$2,500 as a guarantee proposer will execute the lease and concession agreement if same is awarded to such proposer. This guarantee will be applied toward but shall not be considered a limitation upon any damage which may be sustained by the County if proposer fails to so comply.

The foregoing Resolution was duly and regularly adopted by the Board of Supervisors of the County of Los Angeles, State of California, on the 2nd day of September, 1975.

JAMES S. MIZE,
Executive Officer - Clerk of the Board of Supervisors of Los Angeles County, and ex-officio clerk of the governing body of all other special assessment and taxing districts for which said Board so acts.
San Dimas Press 4279
Publish: Sept. 11, 18, 25, Oct. 2, 1975
30831

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
GAMMONS ELECTRONICS, 398 E. Harrison Ave., Pomona, CA 91767
William Taylor Gammons, 398 E. Harrison Ave., Pomona, CA 91767.
This business is conducted by an individual.
S. WILLIAM T. GAMMONS
This statement was filed with the County Clerk of Los Angeles County on Sept. 23, 1975.
File No. 75-27997
San Dimas Press 4290
Publish: Oct. 2, 9, 16, 23, 1975

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT
The following persons are doing business as D & D INVESTMENT CO. 1031 West Foothill Boulevard, Upland, California 91786
FRANK T. DE SALVO, JR. 2079 North Euclid Avenue, Upland, California 91786
JACK DOWNEY 1031 West Foothill Blvd., Upland, California 91786
This business is conducted by a general partnership.
S. FRANK T. DE SALVO, JR.
This statement was filed with the County Clerk of San Bernardino County on August 20, 1975.
V. DENNIS WARDLE, County Clerk
By CATHERINE RODGERS, Deputy
EXPIRES Dec. 31, 1980
FOR No. FBN 13220
Upland News 5137
Publish: September 11, 18, 25, October 2, 1975
39907

NOTICE OF TRUSTEE'S SALE

T.S. No. 1854
On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as Instr. No. 157, in Book 7225, page 266, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 31, Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4790 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$31,771.88, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: 9/22/75.

COMMONWEALTH MANAGEMENT COMPANY, as said Trustee,
By EDWIN D. VOLK
Vice President and Controller
Authorized Signature
Montclair Tribune 2982
Publish: Oct. 2, 9, 16, 1975
B92903

PUBLIC NOTICE

Notice is hereby given of the Public Hearing before the Local Agency Formation Commission on proposed Annexation 42 to the City of La Verne, County of Los Angeles, involving 0.4278 acre of territory lying southerly of the existing boundary of the City of La Verne and northerly of Aldersgate Drive. The Commission will also consider at that time whether or not the proposed annexation will have a significant effect upon the environment.

Said hearing will be held on the 22nd day of October, 1975, at 9:00 a.m. in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street, Los Angeles, California.

BY ORDER OF THE LOCAL AGENCY FORMATION COMMISSION.
RUTH BENELL
Executive Officer
La Verne Leader 4829
Publish: Oct. 2, 1975
40060

NOTICE OF TRUSTEE'S SALE

T.S. No. 1861
On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as Instr. No. 154, in Book 7225, page 264, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 38, Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4720 Bandera St., Montclair.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$31,042.22, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: 9/22/75.

COMMONWEALTH MANAGEMENT COMPANY, as said Trustee,
By EDWIN D. VOLK
Vice President and Controller
Authorized Signature
Montclair Tribune 2980
Publish: Oct. 2, 9, 16, 1975
B92917

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
LEADS UNLIMITED 9135 Central Ave., Montclair, Calif. 91763
William Robert Cox 11418 Archwood, North Hollywood, Calif. 91608
This business is conducted by an individual.
S. WILLIAM R. COX
This statement was filed with the County Clerk of San Bernardino County on September 16, 1975.
Expires Dec. 31, 1980
File No. at FBN 13892
Montclair Tribune 2975
Publish: September 25, October 2, 9, 16, 1975

NOTICE OF TRUSTEE'S SALE

T.S. No. TTD-453
On October 16, 1975, at 11:30 A.M., Title Trust Deed Service Company, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded February 14, 1974, as Instr. No. 434, in Book 8368, page 666, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract No. 8870, in the City of Upland, as per plat recorded in Book 121 of Maps, Pages 17 and 18, Records of said County.

EXCEPT: That portion shown and defined as units 3, 4, 9, 13, 14, 15, 19, 23, 28, 32, 37 on that certain Condominium Plan recorded May 8, 1974, in Book 8426, Page 1084, Official Records.

ALSO EXCEPT: An undivided 1/3 interest, shown and defined as Common Area on that certain Condominium Plan recorded May 8, 1974, in Book 8426, Page 1084, Official Records.

The street address and other common designation, if any, of the real property described above is purported to be: unknown.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Title Trust Deed Service Company, as said Trustee,
By ERROL S. STILLMAN
Authorized Signature
Date: September 11, 1975
Upland News 5141
Publish: September 25, October 2, 9, 1975
46149

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PUBLIC NOTICE

NOTICE OF PUBLIC PLANNING CONFERENCES

Notice is hereby given that the San Bernardino County Department of Mental Health will conduct public planning conferences, as listed below, to gather information on consumer needs for new or improved mental health programs concerning alcoholism, drug abuse and mental disorders. Any person interested in improving mental health services may appear and be heard. The information collected will be integrated in the County Mental Health Plan for 1976-77.

Headlands: October 8, 1975, 2 to 7 p.m., School Board Room, 25 West Lugonia.

Rialto: October 7, 1975, 2 to 8 p.m., Council Chambers, City Hall, 150 South Palm Avenue.

Ontario: October 8, 1975, 2 to 8 p.m., City Library, Upstairs, 215 East "C" Street.

San Bernardino: October 9, 1975, 2 to 8 p.m., State Bldg., Auditorium, 303 West 3rd Street.

Rancho: October 14, 1975, 2 to 8 p.m., Community Center, 921 Big Horn Drive.

Joshua Tree: October 15, 1975, 2 to 8 p.m., United Methodist Church, at Park Blvd. & Plaza Rd.

Needles: October 24, 1975, 2 to 8 p.m., School Administration Bldg., 1900 Elm Drive.

Victorville: October 21, 1975, 2 to 8 p.m., City Hall, 14343 Civic Drive.

Trompsburg: October 22, 1975, starting at 11:30 a.m., Elks Club.

San Bernardino: October 22, 1975, 2 to 8 p.m., Department of Mental Health, Upland News 5148.

Published: Oct. 2, 1975

NOTICE OF TRUSTEE'S SALE

T.S. No. 1856

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as inst. No. 159, in book 725, page 274, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4750 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$31,022.61, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 9-22-75

COMMONWEALTH MANAGEMENT COMPANY
as said Trustee
By EDWIN D. VOLK
Authorized Signature
Montclair Tribune 2983
Published: Oct. 2, 9, 16, 1975
B92907

NOTICE OF TRUSTEE'S SALE
T.S. No. 1858

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust, recorded May 2, 1969, as inst. No. 161, in book 725, page 282, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4750 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$31,012.62, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: Sept. 22, 1975

COMMONWEALTH MANAGEMENT COMPANY
as said Trustee
By EDWIN D. VOLK
Authorized Signature
Montclair Tribune 2983
Published: Oct. 2, 9, 16, 1975
B92907

NOTICE OF TRUSTEE'S SALE
T.S. No. 1858

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust, recorded May 2, 1969, as inst. No. 161, in book 725, page 282, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4750 Bandera St., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$31,012.62, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: Sept. 22, 1975

COMMONWEALTH MANAGEMENT COMPANY
as said Trustee
By EDWIN D. VOLK
Authorized Signature
Montclair Tribune 2983
Published: Oct. 2, 9, 16, 1975
B92907

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

SONSHINE STORE, 152 Bonita Ave., San Dimas, Calif. 91773.

Ralph Durham, 20662 Stephanie Dr., Covina, Calif. 91724.

This business is conducted by an individual.

/s/ RALPH DURHAM

This statement was filed with the County Clerk of Los Angeles County on September 8, 1975.

File No. 75-26287

San Dimas Press 4282

Published: Sept. 18, 25, Oct. 2, 9, 1975

NOTICE OF TRUSTEE'S SALE

T.S. No. 75-24003

On October 22, 1975, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust Dated: May 24, 1974 recorded June 20, 1974, as inst. No. 285, in book 8456, page 437, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 6, Tract No. 6547, as per plat recorded in Book 82 of Maps, Pages 40 and 61, records of said County.

Said property is located in the City of Montclair.

The street address and other common designation, if any, of the real property described above is purported to be: 5523 San Jose Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$29,390.33, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee
By IRENE GARCIA
Authorized Signature
Dated: September 10, 1975
Montclair Tribune 2970
Published: Sept. 18, 25, Oct. 2, 1975
B92139

NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)

Secs. 6101-6107 U.C.C. and or 24073 B&P

NOTICE IS HEREBY GIVEN to the Creditors of NORMAN E. NISSEN and PEGGY G. NISSEN Social Security No. 572-26-4640. Transferor and Licensee, whose business address is 2100 N. Terrebonne Ave. in the City of San Dimas, County of Los Angeles, State of California 91773, that a bulk transfer, is about to be made to MICHAEL GARRO Social Security No. 564-32-0805, Transferee and Intended Transferee, whose business address is 208 3rd Street, in the City of La Puente County of Los Angeles State of California 91746.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain restaurant and cocktail lounge business known as SAN DIMAS CANYON GOLF COURSE RESTAURANT and located at 2100 N. Terrebonne in the City of San Dimas, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses) on sale general public premises Number 47-18190 now issued to premises located at 2100 N. Terrebonne Ave. San Dimas for the premises located at 2100 N. Terrebonne Ave. in the City of San Dimas, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, is the sum of \$9,000.00, which consists of the following:

Description	Amount
Cash	\$500.00
Checks, Promissory notes, Tangible property, Intangible property, drawn on account of transferee executed by transferee in favor of transferor to be replaced by cash	\$8,500.00

All other business names and addresses used by the Transferor within three years last past so far as known to the Transferee are same.

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business, and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) is to be consummated on or after the 3rd day of November, 1975, at the escrow department of Bank of America NT & SA El Monte Office No. 201, at 10643 Valley Mall, in the City of El Monte, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated: September 16, 1975

/s/ NORMAN E. NISSEN
Transferor and Licensee
/s/ PEGGY G. NISSEN
Transferor and Licensee
/s/ MICHAEL GARRO
Transferee and Intended Transferee

Bank of America NT & SA
El Monte Office No. 201
10643 Valley Mall
El Monte California
91734
201-12465
San Dimas Press 4287
Published Oct. 2, 1975
41117

NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)

Secs. 6101-6107 U.C.C. and or 24073 B&P

NOTICE IS HEREBY GIVEN to the Creditors of NORMAN E. NISSEN and PEGGY G. NISSEN Social Security No. 572-26-4640. Transferor and Licensee, whose business address is 2100 N. Terrebonne Ave. in the City of San Dimas, County of Los Angeles, State of California 91773, that a bulk transfer, is about to be made to MICHAEL GARRO Social Security No. 564-32-0805, Transferee and Intended Transferee, whose business address is 208 3rd Street, in the City of La Puente County of Los Angeles State of California 91746.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain restaurant and cocktail lounge business known as SAN DIMAS CANYON GOLF COURSE RESTAURANT and located at 2100 N. Terrebonne in the City of San Dimas, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses) on sale general public premises Number 47-18190 now issued to premises located at 2100 N. Terrebonne Ave. San Dimas for the premises located at 2100 N. Terrebonne Ave. in the City of San Dimas, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, is the sum of \$9,000.00, which consists of the following:

Description	Amount
Cash	\$500.00
Checks, Promissory notes, Tangible property, Intangible property, drawn on account of transferee executed by transferee in favor of transferor to be replaced by cash	\$8,500.00

All other business names and addresses used by the Transferor within three years last past so far as known to the Transferee are same.

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business, and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) is to be consummated on or after the 3rd day of November, 1975, at the escrow department of Bank of America NT & SA El Monte Office No. 201, at 10643 Valley Mall, in the City of El Monte, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated: September 16, 1975

/s/ NORMAN E. NISSEN
Transferor and Licensee
/s/ PEGGY G. NISSEN
Transferor and Licensee
/s/ MICHAEL GARRO
Transferee and Intended Transferee

Bank of America NT & SA
El Monte Office No. 201
10643 Valley Mall
El Monte California
91734
201-12465
San Dimas Press 4287
Published Oct. 2, 1975
41117

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

ENGLE'S CARPET CLEANING, 1245 W. Cienega, Sp. 75, San Dimas, CA 91773.

William G. Englebrecht, 1245 W. Cienega, Sp. 75, San Dimas, CA 91773.

Joyce A. Englebrecht, 1245 W. Cienega, Sp. 75, San Dimas, CA 91773.

This business is conducted by an individual.

/s/ WILLIAM G. ENGLEBRECHT

This statement was filed with the County Clerk of Los Angeles County on Sept. 23, 1975.

File No. 75-27966

San Dimas Press 4289

Published: October 2, 9, 16, 23, 1975

NOTICE OF TRUSTEE'S SALE

T.S. No. 1859

On October 22, 1975, at 10:00 A.M., COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 2, 1969, as inst. No. 162, in book 725, page 286, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36, Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the office of the County Recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4740 Bandera Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$30,970.86, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default, and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 9-22-75

COMMONWEALTH MANAGEMENT COMPANY
as said Trustee
By EDWIN D. VOLK
Authorized Signature
Montclair Tribune 2984
Published: Oct. 2, 9, 16, 1975
B92913

NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)

Secs. 6101-6107 U.C.C. and or 24073 B&P

NOTICE IS HEREBY GIVEN to the Creditors of NORMAN E. NISSEN and PEGGY G. NISSEN Social Security No. 572-26-4640. Transferor and Licensee, whose business address is 2100 N. Terrebonne Ave. in the City of San Dimas, County of Los Angeles, State of California 91773, that a bulk transfer, is about to be made to MICHAEL GARRO Social Security No. 564-32-0805, Transferee and Intended Transferee, whose business address is 208 3rd Street, in the City of La Puente County of Los Angeles State of California 91746.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain restaurant and cocktail lounge business known as SAN DIMAS CANYON GOLF COURSE RESTAURANT and located at 2100 N. Terrebonne in the City of San Dimas, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses) on sale general public premises Number 47-18190 now issued to premises located at 2100 N. Terrebonne Ave. San Dimas for the premises located at 2100 N. Terrebonne Ave. in the City of San Dimas, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, is the sum of \$9,000.00, which consists of the following:

Description	Amount
Cash	\$500.00
Checks, Promissory notes, Tangible property, Intangible property, drawn on account of transferee executed by transferee in favor of transferor to be replaced by cash	\$8,500.00

All other business names and addresses used by the Transferor within three years last past so far as known to the Transferee are same.

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business, and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) is to be consummated on or after the 3rd day of November, 1975, at the escrow department of Bank of America NT & SA El Monte Office No. 201, at 10643 Valley Mall, in the City of El Monte, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated: September 16, 1975

/s/ NORMAN E. NISSEN
Transferor and Licensee
/s/ PEGGY G. NISSEN
Transferor and Licensee
/s/ MICHAEL GARRO
Transferee and Intended Transferee

Bank of America NT & SA
El Monte Office No. 201
10643 Valley Mall
El Monte California
91734
201-12465
San Dimas Press 4287
Published Oct. 2, 1975
41117

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PUBLIC NOTICE

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

LANDSCAPE MAINTENANCE

Drawings and Contract Documents may be obtained at the office of the Purchasing Agent at the City Hall, 460 N. Euclid Avenue, Upland, California.

Bids must be returned to the Office of the Purchasing Agent enclosed within a sealed envelope before 2:00 p.m., October 7, 1975, at which time said bids will be opened and publicly read at the Upland City Hall.

SIGNED: I. C. Harold Terry
Central Services Director
Upland News: 5146
Published: Sept. 25, Oct. 2, 1975

NOTICE OF TRUSTEE'S SALE

File No. 13121

Loan No. 280-4183-808012

On Thursday, October 23, 1975, at 11:30 A.M., Realty Incorporated as duly appointed Trustee under and pursuant to Deed of Trust recorded June 22, 1973, in book 8210, page 460, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 114, Tract No. 4629, in the City of Montclair, County of San Bernardino, State of California, as per Map recorded in Book 57, Pages 26 to 28, inclusive of maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5402 Rosewood Court, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$17,242.25, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 8, 1975

Realty Incorporated
as said Trustee
By James M. Orendorff,
Secretary
Authorized Signature
Montclair Tribune 2971
Published: Sept. 18, 25, Oct. 2, 1975
SPS 45321

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Popular book now a movie

'The Hiding Place'

In the planning stage for one and a half years, filming was completed in 1974 on Corrie ten Boom's "The Hiding Place," a best-seller with sales in the United States alone already reaching the two million mark. The film retains that title.

It is the account of the life of a Dutch Christian woman who miraculously escaped death in the Nazis' Ravensbruck Concentration Camp after her arrest for leading a vast resistance movement in Holland. Her underground activity aided countless Jews in escaping from the invading Germans.

Given a shooting schedule slightly exceeding three months by William F. Brown, president of World

Wide Pictures and executive producer, the filming of this chapter in World War II history took stars and key crew members from the U.S. first to Holland and then to England where they were joined by large numbers of

The \$1.7-million production stars three of America's top performers, and introduces as Corrie ten Boom, Jeannette Clift, a brilliant talent discovered in Texas where she long has been active in theater and church groups.

for her starring role both on stage and screen with Ethel Waters in "Member of the Wedding." She also is remembered for her brilliant work in "I Am a Camera" and "The Lark." Eileen Heckart, who in 1973 was given the Academy Award for her performance in "Butterflies are Free," is cast as a trustee at Ravensbruck where she works as a nurse and comes to experience the softening of her character through the spiritual witness of Corrie and Betsie ten Boom.

Arthur O'Connell, twice an Academy Award nominee, was chosen for the role of Papa ten Boom, a watchmaker in Haarlem over whose small shop he lived with his family. There on the top floor an excellently concealed hiding place for Jews was built — a tiny room just

large enough for six people at a time to huddle together and escape capture.

Jeannette Clift, highly schooled in drama both in the Southwest and in New York, was selected to portray Corrie after she passed with no difficulty the screen test conducted for her at the studio in Burbank.

Miss Clift was brought to the attention of Collier by one of his actor-friends, John Milford, who had been unusually impressed by her work in a stage production in which both appeared in her native Houston. While the screen newcomer, when made up, and the real Corrie ten Boom have a remarkable physical resemblance, as spiritual sisters in Christ they experience an even greater relationship.

The actress was educated at Stephens College, where she studied under the famed Maude Adams and was awarded an associate of fine arts degree, and at the University of Texas which awarded her a bachelor of fine arts degree.

Following her college years she spent a decade in

the East, acting not only in New York but also on the stage in Washington and Philadelphia.

She returned to Houston in 1964 on a Ford Foundation grant and at the Alley Theatre began a long series of successes. In recent years she has been identified there with the After Dinner Players, which she organized. She has written biblical plays for this group.

In this production that has 89 speaking roles, the stars are backed by what often has been referred to as its stock company — 60 women carefully chosen by Collier after interviewing more than 300 professional actresses in England. This group, augmented at times by scores of others, acted as inmates at the infamous Nazi prison.

Filming was launched in Haarlem, a city of about 300,000 population and about 20 miles from Amsterdam. Here the company worked in 20 different locations, and went distances ranging to 50 miles from Haarlem to work at seven other locations. The company spent one month in Holland.



JULIE HARRIS — "The Hiding Place," a World Wide Pictures release, stars Julie Harris, Eileen Heckart and Arthur O'Connell and introduces screen newcomer Jeannette Clift. Based on Corrie ten Boom's best-selling book of the same title, the film relates the story of Miss ten Boom, a Dutch Christian, who organized and led an underground movement to assist Jews in escaping capture by Nazi forces during World War II.

'Jolson Story' honored

"The Jolson Story," currently in release from Columbia Pictures in 70mm and stereophonic sound, has been selected by the Southern California Motion Picture Council as one of the best motion pictures for the entire family audience to be released this year.

The citation by the Council board is the second given to Columbia Pictures during 1975 and follows their honoring "Funny Lady," a Spring release.

"The Jolson Story," now playing in a special encore engagement at the Beverly Theatre, Los Angeles, is a musical cavalcade of entertainer Al Jolson, starring the late Larry Parks as Jolson and features the voice of Jolson singing 27 of his most memorable song hits. Co-starred are Evelyn Keyes as a Broadway dancer and Jolson's wife, William Demarest as Jolson's early-career partner and later his manager, and Bill Goodwin as a Broadway producer-friend.

"The Jolson Story" received five Academy Award nominations in 1947, won two Oscars, and became one of Columbia Pictures' top boxoffice successes.

Actress joins murder cast

Eileen Brennan has been signed for a starring role in the cast of "Murder by Death," an original screenplay by Neil Simon.

In the new comedy motion picture, the actress is cast as Tess Skeffington, blonde Girl Friday of a San Francisco private eye, both invited as the week-end guests of Lionel Twain, portrayed by Truman Capote. They will be joined by four other internationally famous detectives at Twain's Victorian country manor at 22 Lola Lane on Potter's Island in New England to solve a murder yet to be committed.

Perform a death-defying act.



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